

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

**SUBMIT IN TRIPLICATE**

**RECEIVED**

5. Lease Designation and Serial No.

LC-028793C

6. If Indian, Allottee or Tribe Name

If Unit or CA, Agreement Designation

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 227, Artesia, NM 88210

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FSL 1345 FEL SEC. 23-T17S-R29E UNIT 0

AUG 18 1995

OIL CON. DIV.

DIST. 2

505-748-3303

BURCH KEELY UNIT

8. Well Name and No.

BURCH KEELY UNIT #233

9. API Well No.

30-015-27993

10. Field and Pool, or Exploratory Area

GRBG JACKSON SR Q GRBG SA

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other TD, CMT CSG

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD 4600' 8/14/95 @ 11:00 p.m., ran 113 jts. 17#  
J-55 csg to 4573', cmt'd 1st stage w/300 sx 50/50  
poz, PD @ 1:37 a.m. 8/15/95, circ 97 sx to surf,  
DV tool @ 3220', cmt'd 2nd stage w/1150 sx Halliburton  
Lite & 350 sx 50/50 poz, PD @ 9:13 a.m. 8/16/95,  
circ 225 sx.

14. I hereby certify that the foregoing is true and correct.

Signed Phonda Nelson Title Production Clerk Date 8/17/95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: