

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK  
DRILL ☒ DEEPEN ☐

b. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR  
Pendragon Energy Partners, Inc.

3. ADDRESS AND TELEPHONE NO.  
621 17th Street, Suite 750, Denver, CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
At surface: 1242' FSL, 50' FWL of Sec 25 T17S R30E  
At proposed prod. zone: Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
25 Miles East of Artesia NM on HWY 82

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 4000' FEL

16. NO. OF ACRES IN LEASE  
-

17. NO. OF ACRES ASSIGNED TO THIS WELL  
40

18. PROPOSED DEPTH  
3200'

19. ROTARY OR CABLE TOOLS  
Rotary

20. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3542' Ground

21. APPROX. DATE WORK WILL START\*  
Jan 30, 1996

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12.250 "	8 5/8"	24#	500'	275 SXS CIRCULATE
7.875"	5 1/2"	15.5K	3,200'	200 SXS (TIE BACK)

- MIRU, Drill 12.25" hole to 500', set/cement 8 5/8" casing.
- NU BOP, test BOP & casing as specified.
- Drill 7 7/8" hole to 3,200', evaluate, set 5.5" casing.

CERTIFICATION: I hereby certify that I am responsible under the terms and conditions of the lease operations in conjunction with the application. Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by Pendragon Energy Partners, Inc. under their statewide Surety Bond No. 9009300.

unorthodox... location... SUBJECT TO LIKE APPROVAL BY STATE

Post ID-1  
3-1-96  
New Loc & API

IN ABOVE SCHEDULED PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED John Luchetta TITLE Agent DATE 12-17-95

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED

APPROVED BY (CRIG. 007) RICHARD L. MANUS TITLE AREA MANAGER DATE 2-21-96

\*See Instructions On Reverse Side

## DISTRICT I

P.O. Box 1990, Santa Fe, NM 87504-1990

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## DISTRICT II

P.O. Drawer 88, Artesia, NM 88211-0719

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

## EXHIBIT A SURVEY

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code	Pool Name
Property Code	Property Name GRAYBURG JACKSON UNIT	Well Number
OGRID No.	Operator Name PENDRAGON ENERGY PARTNERS, INC.	Elevation 3542

## Surface Location

UL or lot No. M	Section 25	Township 17 S	Range 30 E	Lot Idn	Feet from the 1242	North/South line SOUTH	Feet from the 50	East/West line WEST	County EDDY
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## Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

				<b>OPERATOR CERTIFICATION</b> I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Signature JOHN LUCHETTA Printed Name AGENT Title DEC 18, 1995 Date	
				<b>SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. NOVEMBER 22, 1995 Date Surveyed  Signature of Ronald S. Edson Professional Surveyor State of New Mexico No. 3239 Expires 11-30-95 Certificate No. JOHN W. REE RONALD S. EDSON PROFESSIONAL SURVEYOR 676 3239 12641	