Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

| F | ORI | M Al | PPRO | OVED |
|---|------|-------|-------|--------|
| C | MB | No. | 1004 | 1-0135 |
| E | XDin | es Ju | lv 31 | . 1996 |

| | | DUK | eau of land man | NAGE | MENT | | A 3\ | | | . |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|-------------|----------------------------------------|--------------------------------------|-----------------------------|----------------|-------------|----------------------------------------------------|
| | SUNDR | Y NC | TICES AND REP | ORT | S ON WEI/ | о З | T | 5. Lease LC-02 | | |
| Do not use this form for proposals to drill or to resister an abandoned well. Use Form 3160-3 (APD) for such proposals. RECEIVED | | | | | | 6. If Indian, Allottee or Tribe Name | | | | |
| | | | CATE - Other Inst | | | - Arriv | - ARTESTA | 7. If Uni | t or CA | /Agreement, Name and/or No. |
| 1. Type of V | Veli | | | ucu | | 1- | 82723 <u>c 27</u> | {/ | | LY UNIT |
| | ell Gas Weil [| Othe | er | | <u> </u> | 7000 | 821230 | 8. Well | | |
| 2. Name of 0 MARBOR | Operator S ENERGY CORI | PORA: | TION | | | | | 9. API V | | LY UNIT #858 |
| 3a. Address P.O. BOX 227, ARTESIA, NM 88210 3b. Phone No. (include area code) 505-748-3303 | | | | | | | 30-01 | | | |
| | | | , M., or Survey Descripti | | | | | GRBG | and Poo | SON SR Q GRBG SA |
| 1295 FNL 1980 FWL, SEC. 26-T17S-R29E UNIT C | | | | | | | 11. County or Parish, State | | | |
| 1295 FNL 1980 FWL, SEC. 26-T17S-R29E UNIT C | | | | | | | EDDY CO., NM | | | |
| | 12. CHECK AP | PRO | PRIATE BOX(ES) | (I O | IDICATE NA | TURE C | F NOTICE, RI | EPORT, (| OR O | THER DATA |
| TYPE OF | SUBMISSION | | | | | TYPE O | F ACTION | | | |
| Notice o | of Intent | <u> </u> | Acidize | | Deepen | 0 | Production (Start | /Resume) | Q | Water Shut-Off |
| Па | | ū | Alter Casing | | Fracture Treat | | Reclamation | | | Well Integrity |
| Subsequ | ent Report | u | Casing Repair | | New Construction | n 🛄 | Recomplete | | ⊠ k | Other EXTEND APD |
| Final At | oandonment Notice | u | Change Plans | | Plug and Abando | n 📮 | Temporarily Aba | andon | | |
| | | | Convert to Injection | | Plug Back | | Water Disposal | | | |
| | WE REQUE | | N EXTENSION F | OR 7 | THE A.P.D (| ON THE | ABOVE STA | TED WE | LL | |
| 14. I hereby co Name (Pri | ertify that the foregoin inted/Typed) | g is tru | e and correct | - | Title | | | | | - |
| | COCKRUM | | | | | PRODU | CTION ANAL | YST | | |
| Signature COV | in Coc | KIT. | (سریا | | Date | 2/9/9 | 9 | | | |
| | | | THIS SPACE | FOR | FEDERAL OR | | OFFICE USE | | - | |
| Approved by | | | | | | Title | | | Date | |
| certify that the | approval, if any, are a applicant holds legantitle the applicant to o | l or ea | i. Approval of this noti uitable title to those right operations thereon. | ce doe | es not warrant or the subject lease | Office | _ | | | |