Form 3160-3 (July 1989) (formerly 9-331C) N. M. Cil Consce Product RECEIVING 30-015-30

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**UNITED STATES** DEPARTMENT OF THE INTERIOR

AFITESIA MOther instructions on

BLM Roswell District

| Modified Form | No. |
|---------------|-----|
| NH060-3160-2  |     |

|                            | ONSTRU STEE                            | ME IGHT/FOOT                                 | GRADE            | ł               | THREAD            | TYPE       | *************************************** | MARKANA ARABANA             |
|----------------------------|--|--|------------------|-----------------|-------------------|------------|---|-----------------------------|
| HOLE SIZE                  | CASING SIZE                            |  |                  |                 | . ROURA           |            |   |                             |
| <b>217.</b>                |  | PROPOS                                       | ED CASING AND    | CEMENTING       | PPOCRA            | · · ·      | 10/1/98                                 | <del></del>                 |
| 3528' (                    | GR                                     |  |                  |                 |                   |            | į.                                      |                             |
|                            | how whether DF, I                      | IT, GR, etc.)                                |                  |                 |                   | <u></u>    |   | WORK WILL START*            |
|                            |  |  | 5                | 000'            |                   | 1          | ROTARY                                  | •                           |
| IU NEAREST                 | WELL, DRILLING, CO., ON THIS LEASE, F. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \        | 19. rre          | POSED DEPTH     | N                 | 20. ROTA   | RY OR CABLE TOOLS                       |                             |
| 13. DISTANCE PRO           | rest drig, unit line                   | TIONS  |                  | 600             | <u>.</u><br>300 - | 40         |   |                             |
| LOCATION TO<br>PROPERTY OR | LEARS LINE                             |  | l                | OF ACRES II     | N LEASE           | 17. NO.    | OF ACRES ASSIGNED<br>HIS WELL           |                             |
| 10. DISTANCE FRO           | M PROPUSED*                            | TWI OZ APPRO                                 | X 20.2 MILI      |                 | (2.7.1            | n i lilati | EDDY                                    | NM                          |
| EAST O                     | F ARTESIA ON                           |  |                  | , ,             | MALL              | ari, T     | 12. COUNTY OR PAR                       | ISH 13. STATE               |
| 14. DISTANCE IN            | MILES AND DIRECT                       | TION FROM NEAREST TOW                        | N OR POST OFFICE |                 |                   |            | SEC. 27                                 | '-T17S-R29E                 |
| SAME                       | ( ) ( )                                | 1  |                  | / <i>s</i>      |                   |            |   |                             |
| At proposed a              |  |  |                  |                 | か                 |            | 11. SEC., T., E., M.,<br>AND SURVEY OF  | OR BLE.                     |
| 1650 F                     | SL 1650 FWL                            |  |                  | rere infinitett | iente.*)          |            | EAST EMPIRE                             | E YESO                      |
| 4. LOCATION OF             | WELL (Report loca                      | Artesia, NM 88 tion clearly and in according | dance with any S | tata sagui      |                   |            | 10. FIELD AND POO                       | L, OR WILDCAT               |
| P. O. I                    | 3OX 227                                | Artesia NW 0                                 | 0040             |                 |                   |            | 14                                      |                             |
| 3. ADDRESS OF O            | PERATOR                                | oracion )                                    | 4047             | 505-            | -748 <b>-</b> 33  | 303        | 9. WELL NO.                             |                             |
| Marbob                     | Energy Corp                            | oration .                                    | 11-110           | I               |                   | & Phone No | BARNSDA                                 | ALL FEDERAL                 |
| 2. NAME OF OPE             | WELL L                                 | OTHER  |                  | NF.             | MULT              |            | S. FARM OR LEASE                        | NAME 19485                  |
| WELL X                     | GAS [                                  |  | 21               | NGLE (          |                   | _          |   |                             |
| b. Tipe of wel             | DRILL X                                | DI   | EEPEN 🗌          | Pi              | LUG BA            | ACK 🗆      | 7. UNIT AGREEMEN                        | T NAME                      |
| 1a. TYPE OF WOR            | •••                                    |  |                  | 5, 1, OK        | LLUG              | DACK       | _                                       | OF TRIBE MAME               |
| APPLIC                     | ATION FOR                              | PERMIT TO D                                  | RILL DEEP        | FN OR           | DILIC             | DACK       | 6. IF INDIAN, ALLO                      | 775B<br>PTTES OR TRIBE NAME |
|                            |  | BUREAU OF LAND                               | MANAGEME!        | TV.             | 0 -               | ' /        | i                                       |                             |
|                            |  |  |                  | 11011           | 16                | <i>#</i> 4 | 5. LEASE DESIGNA                        | TION AND BERIAL NO.         |

| TULE SIZE | CASING SIZE | UF LOUIT /FAAF | 22.42.2 | <del></del> |               |                                      |
|-----------|-------------|----------------|---------|-------------|---------------|--------------------------------------|
| 10 1/41   |             | WE IGHT/FOOT   | GRADE   | THREAD TYPE | SETTING DEPTH | QUANTITY OF CEMENT                   |
| 12_1/4    | 8 5/8"      | 24#            | J-55    | LTC         | <del></del>   |                                      |
| 7 7/8'    | 5 1/2".     | 17#            | 7 55    |             | 350'          | 300 SX, CIRC                         |
|           |             |                | J-55    | LTC         | 5000'         | SUFFICIENT TO COVEF                  |
| ł         | l           | •              | •       |             |               | 200' ABOVE ALL OIL<br>& GAS HORIZONS |

PAY ZONE WILL BE SELECTIVELY STIMULATED AND PERFORATED AS NEEDED FOR OPTIMUM PRODUCTION.

ATTACHED ARE:

- 1. LOCATION & ACREAGE DEDICATION PLAT
- 2. SUPPLEMENTAL DRILLING DATA
- 3. SURFACE USE PLAN

API & LOC-

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| 34.  |   |             |         |
|--|---|-------------|---------|
| SIGNED Chorda Nelson                         | TITLE Production Clerk                                  | DATE _      | 7/15/98 |
| (This space for Federal or State office use) |   | <del></del> |         |
| PERMIT NO.                                   | APPROVAL DATE   |             |         |
| APPROVED BY Earle multo                      | Actinessistant Field Office Manager, Lands and Minerals | DATE        | 8-14-98 |

30-015-30385

ROSWELL OFFICE

SS & V 91 701 8561

45/1505E

DISTRICT I P.O. Bez 1980, Hobbs, NM 88841-1980

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Brawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

#### DISTRICT IV P.O. Box 2088, Santa Fe, NM 87504-2088

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code  | Po              | Pool Name        |  |  |
|---------------|------------|-----------------|------------------|--|--|
|               | 96610      |                 | EAST EMPIRE YESO |  |  |
| Property Code | Pro        | Property Name   |                  |  |  |
| 19485         | BARNSDA    | 14              |                  |  |  |
| OGRID No.     | Ope        | Elevation       |                  |  |  |
| 14049         | MARBOB ENE | RGY CORPORATION | 3528             |  |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             | 27      | 17 S     | 29 E  |         | 1650          | SOUTH            | 1650          | WEST           | EDDY   |

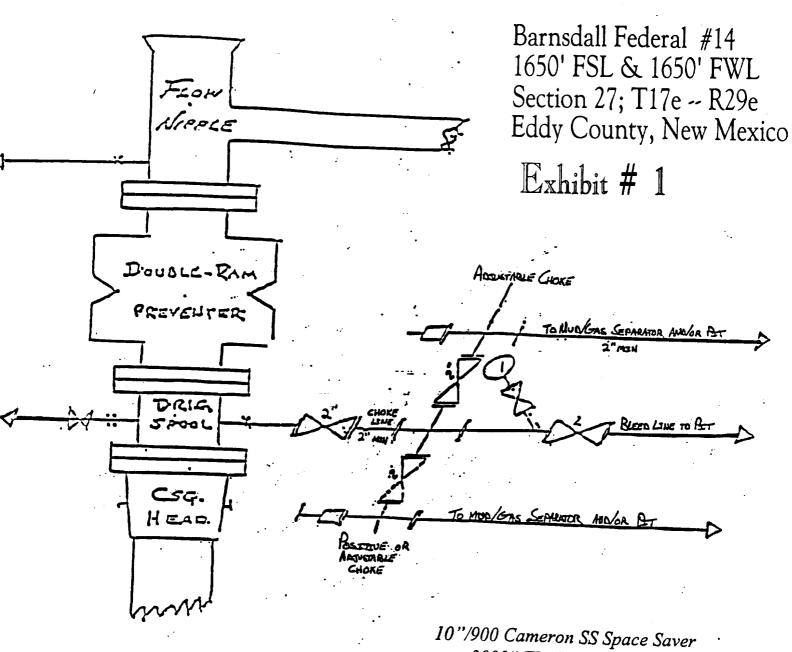
#### Bottom Hole Location If Different From Surface

| UL or lot No. Section    | n Township      | Range         | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------|-----------------|---------------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres Join 4() | nt or Infill Co | nsolidation ( | Code Oro | der No.       |                  |               |                | 1 1    |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| OPERATOR CERTIFICATION  I hereby certify the the information contained herein is frue and complete to the best of, my knowledge and belief.  Signature RHONDA NELSON Printed Name PRODUCTION ANALYST  Title 7/15/98 Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveyes made by me or under my supervision, and that the same is true and correct to the best of my belief.  JUNE 23, 1998  Date Surveyed  Signalizite & Seaf of the Professionals Surveyors  All Surveyors  Surveyed  Signalizite & Seaf of the Professionals Surveyors  All Surveyors  |                 |  |
|--|-----------------|--|
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| Title 7/15/98  Date  SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.  JUNE 23, 1998  Date Surveyed  JLF 3525.3: 3528.2'  Signature a Seaf of 11.   |                 | 1 1  |
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| 3527.5' 3528.4'  1650'- + O    JUNE 23, 1998  Date Surveyed JLF  3525.3' 3528.2'  Signature & Seaf of the same is a seaf of the same |                 | k 1 11 1   |
| 3527.5' 3528.4'  1650'-  -0    JUNE 23, 1998  Date Surveyed JLF  Signature & Seal of the best of my behief.  |                 | actual surveys made by me or under my                          |
| Date Surveyed JLF  | 3527.5' 3528.4' | 1 )! -   |
| Date Surveyed JLF  |                 |  |
|  | 1650            | 1  |
| Professional Surveyor  | 3525.3' 3528.2' | Signature & Seat of the  |
|  | 1               | Professional Buryeyor  |
|  | 1 ,00           | I Was Set Le 1   |
|  | 1 95            | (a) (i) (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d |
| W.O. Wem. 98-12-0941   |                 | W.O. Wam. 98-11-0941   |
| Continue No. RONATO J. EIDSON, 3239  |                 |  |
|  |                 |  |

# BLOW OUT PREVENTER AND CHOKE MANIFOLD



10"/900 Cameron SS Space Saver 3000# Working Pressure 3000# Working Pressure Choke Manifold

## Attachment to Exhibit #1 NOTES REGARDING THE BLOWOUT PREVENTERS

- 1. Drilling nipple to be so constructed that it can be removed without use of a welder through rotary table opening, with minimum I.D. equal to preventer bore.
- 2. Wear ring to be properly installed in head.
- 3. Blow out preventer and all fittings must be in good condition, 1000 psi W.P. minimum.
- 4. All fittings to be flanged.
- 5. Safety valve must be available on rig floor at all times with proper connections, valve to be full bore 1000 psi W.P. minimum.
- 6. All choke and fill lines to be securely anchored, especially ends of choke lines.
- 7. Equipment through which bit must pass shall be at least as large as the diameter of the casing being drilled through.
- 8. Kelly cock on kelly.
- 9. Extension wrenches and hand wheels to be properly installed.
- 10. Blow out preventer control to be located as close to driller's position as feasible.
- II. Blow out preventer closing equipment to include minimum 40 gallon accumulator, two independent sources of pump power on each closing unit installation, and meet all API specifications.