

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1 Type of Well

Oil Well Gas Well Other

2 Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 20-T17S-R30E 850 FNL & 2310 FWL

5. Lease Designation and Serial No.

LC-054988B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation

8. Well Name and No.

Jenkins B Federal #10

9. API Well No.

30-015-30668

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

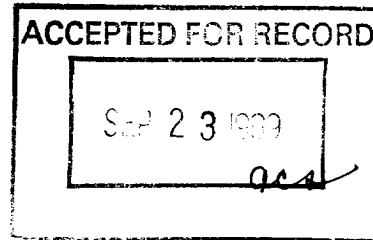
12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

8/24/1999 Log & perfed 4418.5-4666.5' 73 holes. RIH w/5 1/2" Packer.
 8/25/1999 Acidize w/2500 gals 15% NEFE acid.
 8/26/1999 Reacidized perms w/32,000 gals 20% HCL & 54,000 gals 40# gel.
 8/27/1999 RIH w/prod tbg, landed SN @ 4685' w/158 joints, TA @ 4208' w/142jts RIH w/2 1/2x2x20' RHBC HVR PAP BNC pump.
 58-1" & 126-7/8" 2'x7/8" & 10'x1" ponies.



14. I hereby certify that the foregoing is true and correct

Signed Wesley D. Carter Title Production Analyst Date 9/21/1999

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: