

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICAT

(See other in-  
structions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

NMDCO  
9/5K

5. LEASE DESIGNATION AND SERIAL NO.

NMNM0467933

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

DALE H. PARKE B TR C #12  
9. API WELL NO.

30-015-32372 S1

10. FIELD AND POOL, OR WILDCAT

LOCO HILLS - PADDOCK

11. SEC., T., R., M., OR BLOCK AND SURVEY  
OR AREA

SEC. 15-T17S-R30E

12. COUNTY OR PARISH 13. STATE

EDDY NM

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL X GAS WELL DRY Other

b. TYPE OF COMPLETION: NEW WELL X WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other

2. NAME OF OPERATOR

PREMIER OIL & GAS, INC.

3. ADDRESS AND TELEPHONE NO.

PO BOX 1246, ARTESIA, NM 88211-1246 (505) 488-2093

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface 1650 FNL 1650 FEL, UNIT G

At top prod. interval reported below

SAME

At total depth

SAME

14. PERMIT NO.

DATE ISSUED

15. DATE SPUDDED 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.)

8/22/02 9/1/02 10/17/02

18. ELEVATIONS (DF, RKB, RT, GE, ETC.)\*

3711' GL

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 21. PLUG, BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., HOW MANY\*

5018' 5002'

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

0 - 5018'

24. PRODUCING INTERVAL(S), OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)\*

4483' - 4777' PADDOCK

25. WAS DIRECTIONAL SURVEY MADE

NO

26. TYPE ELECTRIC AND OTHER LOGS RUN

DLL, CSNG

27. WAS WELL CORED

NO

28. CASING RECORD (Report all strings set in well)

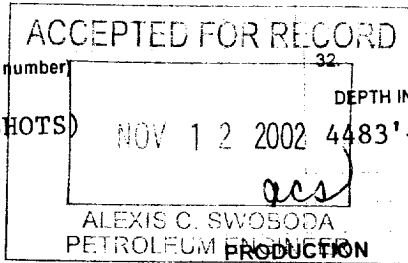
CASING SIZE/GRADE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD	AMOUNT PULLED
13 3/8" H40	48#	395'	17 1/2"	450 SX	NONE
8 5/8" J55	24#	1231'	12 1/4"	600 SX, CIRC 103 SX	NONE
5 1/2" J55	17#	5018'	7 7/8"	900 SX, CIRC 138 SX	NONE

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2 7/8"	4486'	

31. PERFORATION RECORD (Interval, size and number)

4483' - 4777' (20 SHOTS)



ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

AMOUNT AND KIND OF MATERIAL USED

ACDZ W/ 2000 GAL 15% HCL ACID

33. DATE FIRST PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)

10/24/02

PUMPING

WELL STATUS (Producing or shut-in)

PROD

DATE OF TEST

HOURS TESTED

CHOKE SIZE

PROD'N FOR TEST PERIOD

OIL---BBL.

GAS---MCF.

WATER---BBL.

GAS-OIL RATIO

10/28/02

24

CALCULATED 24-HOUR RATE

OIL---BBL.

GAS---MCF.

WATER---BBL.

OIL GRAVITY-API (CORR.)

FLOW. TUBING PRESS.

CASING PRESSURE

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

SOLD

TEST WITNESSED BY

LENDELL HAWKINS

35. LIST OF ATTACHMENTS

LOGS, DEVIATION SURVEY

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

*[Signature]* TITLE

AGENT

DATE

11/7/02

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



# L & M DRILLING, INC.

OIL WELL DRILLING CONTRACTORS  
PO BOX 1370 ARTESIA, NEW MEXICO 88211-1370  
(505) 746-4405 746-3518 748-2205

September 10, 2002

Premier Oil & Gas  
PO Drawer 227  
Artesia, NM 88211-0227


RE: Parke B Track C #12  
1650' FNL & 1650' FEL  
Sec. 15, T17S, R30E  
Eddy County, New Mexico

Gentlemen:

The following is a Deviation Survey for the above captioned well.

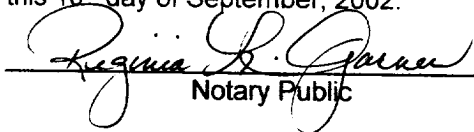
DEPTH	DEVIATION	DEPTH	DEVIATION
398'	3/4°	3184'	1°
882'	1°	3684'	3/4°
1195'	1°	4184'	3/4°
1732'	1°	4668'	3/4°
2190'	3/4°	4978'	3/4°
2659'	1°	5018'	3/4°

Very truly yours,

  
Eddie C. LaRue  
Vice President

STATE OF NEW MEXICO     }  
COUNTY OF EDDY         }

The foregoing was acknowledged before me  
this 10<sup>th</sup> day of September, 2002.

  
\_\_\_\_\_  
Notary Public

