

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

| | |
|------------------------------|--|
| WELL API NO. | 30-015-24483 |
| 5. Indicate Type of Lease | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | OG-647 |

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|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> | 7. Lease Name or Unit Agreement Name Toomey-Allen |
| 2. Name of Operator Robert H. Forrest, III | 8. Well No. 11 |
| 3. Address of Operator 609 Elora, Carlsbad, NM 88220 | 9. Pool name or Wildcat Artesia-Q-GR-SA |
| 4. Well Location Unit Letter <u>P</u> : <u>330</u> Feet From The <u>South</u> Line and <u>380</u> Feet From The <u>East</u> Line Section <u>28</u> Township <u>18S</u> Range <u>28E</u> NMPM <u>Eddy</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| | | | |
|---|---|---|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: _____ <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to clean out 5½" casing to a depth of 2800 ft., perf the San Andres @ 2750-95' 2 spf 28 holes and attempt completion. Upon success, will comingle San Andres with the Grayburg (open @ 2083 - 2104). Work to commence 6-24-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald G. Becker, Jr. TITLE Agent DATE 6-20-96

TYPE OR PRINT NAME Donald G. Becker, Jr. TELEPHONE NO. _____

(This space for State Use) ORIGINAL SIGNED BY **TIM W. GUM** DISTRICT II SUPERVISOR JUL 1 1996

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: