

RECEIVED

Form C-103  
Revised 1-1-89

451  
Up +

NOV 3-89

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

|   |        |                              |
|---|--------|------------------------------|
| WELL API NO.                              | OFFICE | 30-015-26186                 |
| 5. Indicate Type of Lease                 |        |                              |
| STATE <input checked="" type="checkbox"/> |        | FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.              |        |                              |
| B 9739-15                                 |        |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL  GAS WELL  OTHER

2. Name of Operator  
Fred Pool Drilling, Inc. ✓

3. Address of Operator  
P.O. box 1393, Roswell, N.M. 88201

4. Well Location  
Unit Letter F : 2310 Feet From The West Line and 1650 Feet From The North Line

Section 11 Township 19S Range 29E NMPM Eddy County

7. Lease Name or Unit Agreement Name  
PJ "B" State

8. Well No.  
3

9. Pool name or Wildcat  
Und. Trky Track, SR-O-G-SA

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3369' Gr

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |
| OTHER: _____ <input type="checkbox"/>          |   | OTHER: _____ <input type="checkbox"/>               |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Oct. 13, 1989"

Ran 377 ft. 8 5/8 casing; new J-55, 24#  
Cemented with 300 sx Class C cement.

T.O.C. at 71ft. Ready-mixed to surface with  
5 1/2 yards cement.

W O C 18 hrs. Tested to 500# with no pressure  
drop.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Penta Pool TITLE Vice President DATE 10-16-89

TYPE OR PRINT NAME Penta Pool TELEPHONE NO. 623-8202

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II TITLE \_\_\_\_\_ DATE NOV 6 1989

CONDITIONS OF APPROVAL, IF ANY: