

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT READING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

CSF

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

RECEIVED  
APR - 4 1991

5. LEASE DESIGNATION AND SERIAL NO.  
**LC-047800(a)**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Comanche Federal**

9. WELL NO.  
**1**

10. FIELD AND POOL, OR WILDCAT  
**Shugart (Delaware)**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 12, T18S, R31E**

12. COUNTY OR PARISH  
**Eddy**

13. STATE  
**NM**

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
**Southland Royalty Company**

3. ADDRESS OF OPERATOR  
**21 Desta Dr., Midland, TX 79705**

3a. AREA CODE & PHONE NO.  
**915-686-5678**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
**2310' FSL & 2180' FEL**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**3768' GR.**

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) **Set & Cement Casing**

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set 5-1/2" 15.5# K-55 LTC csg @6000'. Cmt w/1175 sx Class C Lite + 6% gel + 5 pps salt + 0.25 pps celloseal. Tail in w/300 sx Class C Neat. Circulate 148 sx. Plug down @2000 hrs. on 3/19/91. Nipple down. Set slips. Cut off. Rig released 0200 hrs. on 3/20/91.

RECEIVED  
MAR 22 11 37 AM '91  
CARLSBAD AREA OFFICE

18. I hereby certify that the foregoing is true and correct  
SIGNED Robert J. Bradshaw TITLE Sr. Staff Env./Reg. Spec. DATE 20 March 1991

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD  
APR 2 1991  
SJS  
CARLSBAD, NEW MEXICO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.