Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

1.0. Box 1300, 110004, 14141 88240	P.O. Box 208	28	WELL API NO.	
DISTRICT II	Carta Ea Nam Marine 97504 2000		30-015 28404	
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	2 10, 11011 1101200	5,5 5 . 25 55	5. Indicate Type of Lease STATE FEE	xx
1000 Rio Brazos Rd., Aziec, NM 87410		•	6. State Oil & Gas Lease No.	_
SUNDRY NOTICES	S AND REPORTS ON WEL	LS		<i>]]]</i>
(FORM C-101)	SALS TO DRILL OR TO DEEPEN R. USE "APPLICATION FOR PER FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
1. Type of Well:	· · · · · · · · · · · · · · · · · · ·		-	
MEIT X MEIT	OTHER		Rodke ADY Com.	
2. Name of Operator YATES PETROLEUM CORPORATIO	ıN		8. Well No #1	
3. Address of Operator 105 South Fourth Street, Artesia, New Mexico 88210			9 Pool name or Wildcat Dagger Draw, Upper Penn Nort	 h
4. Well Location	N			
Unit LetterA : _660	Feet From The North	Line and 660	Feet From The East	Line
Section 21		_{inge} 25 East	NMPM Eddy Count	ty
	10. Elevation (Show whether)	DF, RKB, RT, GR, etc.)		
11. Check App	ropriate Box to Indicate I	Nature of Notice, R	eport, or Other Data	222
NOTICE OF INTEN			SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON			
		REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. L PLUG AND ABANDONMEN	r L_
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB	
OTHER: Extend APD	X	OTHER:		
12. Describe Proposed or Completed Operations work) SEE RULE 1103.	(Clearly state all pertinent details, an	l. nd give pertinent dates, inclu	ding estimated date of starting any proposed	
Yates Petroleum Corporatio	n wishes to extend th	ne Application f	or Permit to Drill for	
six (6) months from the da	te of March 24, 1996			
Thank you.			RECEIVED	
-		•		
	ADDDOMAL MALID TO	D DAV.	MAR 1 8 1996	
	APPROVAL VALID FO PERMIT EXPIRES 3-	RDAYS - 14- 97 @	DIL CON. DIV.	
	Permit expines. 3- Unitess critinis u	NOSRWAY		
			DIST. 2	
	$\langle C \rangle$			
I hereby carefy that the information above in the and of	complete to happen of my knowledge and	balid.		
	le la	Landman	3-18-96	
	111		DATE	

TYPE OR PRINT NAME

Ken Beardemph1

TELEPHONE NO. 505-748-147