

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals and Natural Resources Dept.

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer 82, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Artesia, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                   |   |  |
|-----------------------------------|---|--|
| API Number<br><b>30-015-30060</b> | Pool Code<br><b>78880</b>                             | Pool Name<br><b>Illinois Camp (Morrow)</b> |
| Property Code                     | Property Name<br><b>HENRY COURTMAN "4" STATE COM.</b> | Well Number<br><b>1</b>                    |
| OGRID No.<br><b>14021</b>         | Operator Name<br><b>MARATHON OIL COMPANY</b>          | Elevation<br><b>3533</b>                   |

**Surface Location**

| UL or lot No. | Section  | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>G</b>      | <b>4</b> | <b>19 S</b> | <b>28 E</b> |         | <b>1780</b>   | <b>NORTH</b>     | <b>1650</b>   | <b>EAST</b>    | <b>EDDY</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                     |                 |                    |           |
|-------------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>320 - N/2</b> | Joint or Infill | Consolidation Code | Order No. |
|-------------------------------------|-----------------|--------------------|-----------|

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

|  |   |
|--|---|
|  | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>[Signature]</i><br/>Signature</p> <p><b>D. P. Nordt</b><br/>Printed Name</p> <p><b>Drilling Superintendent</b><br/>Title</p> <p><b>1/30/98</b><br/>Date</p>  |
|  | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><b>JANUARY 14, 1998</b><br/>Date Surveyed</p> <p><i>[Signature]</i><br/>Signature &amp; Seal of Professional Surveyor</p> <p><b>1-27-98</b><br/>W.O. Num. 98-11-0035</p> <p>Certificate No. <b>RONALD J. EIDSON, 3239</b><br/><b>PROFESSOR OF EIDSON, 12641</b><br/><b>MASON McDONALD, 12165</b></p> |