

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
P.O. Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |                                               |                                        |                                     |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------|-------------------------------------|
| GRB PROPERTIES, INC.<br>3300 N. "A" STREET<br>BUILDING TWO, SUITE 100<br>MIDLAND, TEXAS 79705 |                                               | <sup>1</sup> Operator name and Address | <sup>2</sup> OGRID Number<br>153276 |
| <sup>4</sup> API Number<br>30-015-04687                                                       | <sup>3</sup> Pool Name<br>Barber Yates 7 Rvrs |                                        | <sup>6</sup> Pool Code<br>04750     |
| <sup>7</sup> Property Code<br>18807                                                           | <sup>8</sup> Property Name<br>State "A"       |                                        | <sup>9</sup> Well Number<br>4       |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| J             | 17      | 20S      | 30E   |          | 1650          | South            | 2310          | East           | Eddy   |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                          | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|-----------------------------|------------------------------------------|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| J                           | 17                                       | 20S                               | 30E   |                                   | 1650          | South                              | 2310          | East                                | Eddy   |
| <sup>12</sup> Lso Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 34019                           | Phillips Petroleum Co. Trucks              | 2812676           | 0                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

IV. Produced Water

|                               |                                                  |
|-------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>08508050 | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date Now Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Thg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

GARY R. BAILY

Title:

PRESIDENT

Date:

5/1/96

Phone:

(915)685-1980

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Title:

Approval Date:

MAY 1 4 1996

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date