

**NEW MEXICO  
OIL CONSERVATION COMMISSION**

P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. ~~NEW~~ (SE) AR 20 DATE 1/26/66

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE  
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection 1/26/66 Date of First Allowable or Allowable Change 1/26/66  
Purchaser Marathon Pool Indian Basin-Upper Penn. Gas  
Operator Ralph Lowe Lease Indian Hills Unit  
Well No. 1 Unit Letter M Sec. 21 Twp. 21 Rnge. 24  
Dedicated Acreage 640 Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

*M. L. Armstrong*  
SUPERVISOR, DISTRICT 2 *124 417.4*

**New Connection**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY	<u>1935</u>	<u>20575</u>	JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE 20575

PREVIOUS DEC. MONTH NET ALLOW. -0- REVISED DEC. MONTH NET ALLOW. No change

PREVIOUS JAN. MONTH CURRENT ALLOW. -0- REVISED JAN. MONTH CURRENT ALLOW. 20575

EFFECTIVE IN THE FEB. MONTH PRORATION SCHEDULE.

REMARKS: \_\_\_\_\_

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

Office of the Chief of Bureau of Plant Industry  
Washington, D. C.

TO THE SECRETARY OF AGRICULTURE  
WASHINGTON, D. C.

Very respectfully,  
Yours very truly,  
[Signature]  
[Name]  
[Title]

Enclosed for the Secretary of Agriculture are two copies of the report of the  
[Name] on the [Subject] of the [Date]

Very respectfully,  
Yours very truly,  
[Signature]  
[Name]  
[Title]

Enclosed for the Secretary of Agriculture are two copies of the report of the  
[Name] on the [Subject] of the [Date]

Very respectfully,  
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