/ MEXICO OIL CONSERVATION COMMIS. 1 WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section. Operator JOHN H. TRICG Well No. FEDERAL "IB" Unit Letter Section Township 1-1 Range County D 22 SOUTH 24 EAST Actual Footage Location of Well: EDDY MORTH feet from the line and 400 Ground Level Elev: WEST Producing Formation feet from the line Pool 3932.4 Dedicated Acreage: CISCO INDIAN BASIN 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 660.09 Acres 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working 3. If more than one lease of different ownership is dedicated to the well, have the interests of all www. been consolidated by communitization, unitization, force-pooling. etc? Yes If answer is "yes," type of consolidation _MAR 2 6 1965 If answer is "no," list the owners and tract descriptions which have actually been consolidated. Use reverse side of ARTESIA, OFFICE No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. R. Mundell Position LANDHAN Company POR JOHN H. TRICC Date MARCH 25, 1965 I hereby certify that the well-location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed May 16, 1963 Registered Professional Engineer and/or Land Surveyor ORIGINAL SIGNED BY: JOHN W. WEST Certificate No. 660 190 1320 1650 1980, 2310 2000 1000 500 - P.E. & L. S. No. 676

No. Copies Resided 7					
				1 (24.74.15) (4	
			0?£8244 3	4	
SANTA F	1				
PEONAL IN IF					
STATE I STATE					
U. S. G. S.	-/				
TRANSPORTER					
FiLE	/-				
BUREAU OF MINES					