			_			<u>.</u>	
NO. OF COPIES RECEIVED							
ANTA FE /	NEW MEXICO OIL CONSERVATION COMMISSION				Form C-101 Revised 1-1-65		
ILE /_					1 .	Type of Lease	
AND OFFICE	 				STATE 5 State Oil	& Gas Lease No.	
OPERATOR / / / / / / / / / / / / / / / / / / /						E-9657	
APPLICATION APPLICATION	N FOR PERMIT T	O DRILL, DEEPEN, O	R PLUG BACK				
<u></u>		<u></u>			7. Onit Agre	eement Name	
DRILL I					8. Farm or Lease Name		
OIL SAS WELL Name of Operator	OTHER	s	INGLE MI	ZONE	U.S. Smelting State		
- -	Ol 3 Brodynami	. V			9. Well No.		
Robinson Bros. Oil Producers Address of Operator						10. Field and Pool, or Wildcat	
c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico						Wildcat	
Location of Well UNIT LETTE	R <u>G</u>	LOCATED 1960.8 FE	ET FROM THE NO	rth LINE			
ID 1991.9 FEET FROM	THE East	LINE OF SEC. 2 TW	P. 20 8 RGE.	28 E NMPM			
			HIHHH	MITTE	12. County		
					Eddy		
		61/////////////////////////////////////	. Proposed Depth	19A. Formation	7///////	20. Rotary or C.T.	
			9500	Wolfe		Rotary	
. Elevations (Show whether DF,					22. Approx. Date Work will start 2/5/66		
3274.9 GL	<u>l</u>	PROPOSED CASING AND	Robinson Brocement Program	75.	1 4	5/00	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH SACKS		CEMENT	EST. TOP	
18" & 15"	13 3/8	48#	<u>350</u>		<u>50</u>	Circulated	
12 1/4*	9 5/8	32.30#	2200	3	00	1300	
8 3/4"	If single 5 1/2	sone will run: 15.5# & 17#	9500) 3	00	8330	
8 3/4*	If dual :	one will run: 26#	9500	3	00	7500	
commence oper	etions pendir	by M. L. Armstrong receipt of Amer	nded C-101.		riled 12		
					F	er en	
					į		
ABOVE SPACE DESCRIBE PRO	OPOSED PROGRAM:	IF PROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA	ON PRESENT PRO	DUCTIVE ZOM	TAND PROPESION REW PROD	
ZONE, GIVE BLOWOUT PREVENTE	R PROGRAM, IF ANY.					CONTROL SERVICE VERNICE VERNIC	
reby certify that the information	n above is true and co	omplete to the best of my kno	wledge and belief.				
red It. D. Domie	<u>لــــــــــــــــــــــــــــــــــــ</u>	Title Agent			Date February 4, 1966		
(This space for S	tate Use)						
mPA.	+				cr	ከ ።	
PROVED BY 1/1 UT	mstrenia_	TITLE DE DE	State to the state of the state		FE.	B 7 1966	
NDITIONS OF APPROVAL, IF	ANY:						
						•	