

1. OF COPIES RECEIVED	
DISTRIBUTION	
STATE	
E	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

C-102 and C-103
Effective 1-1-85

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</small>		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. L-427		
7. Unit Agreement Name ---		
8. Farm or Lease Name Hissom State Com		
9. Well No. 1		
10. Field and Pool, or Wildcat Und. Burton Flat Morrow		
11. Elevation (Show whether DF, RT, GR, etc.) 3228.5' GR - 3245' RKB		12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> FILL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> Perforate and Test <input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 11,890', PB 11,825'. On 12-27-78, released pkr. and re-set @ 11,722'.
 Perf 11,736' - 11,746' (Morrow sand) with 2 jet shots per foot, total of 10
 holes. Swabbed 70 bbls. of water in 3 hours, no show of free gas. Unable to
 lower fluid level below 1400' from surface. On 12-28-79, SITP 25# with Fluid
 level 1000' FS. Swabbed 160 bbls. of water in 8 hours with fluid level stable @
 1200' from surface, no show of free gas. Shut-in, prep to plug and abandon.

14. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson Jr. TITLE Agent DATE 2-14-79

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE FEB 16 1979

CONDITIONS OF APPROVAL, IF ANY: