

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO

Form C-103
Revised 10-1-78

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SANTA FE	
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U.S.G.S.	
LAND OFFICE	
OPERATOR	

FEB 21 1979

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. L-427
7. Unit Agreement Name --
8. Farm or Lease Name Hissom State Com
9. Well No. 1
10. Field and Pool, or Whdcat Und. Burton Flat Morrow
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO AN EXISTING WELL. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☐ OTHER- Dry Hole

Name of Operator
Read & Stevens, Inc.

Address of Operator
P. O. Box 1518, Roswell, NM 88201

Location of Well
UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM
West LINE, SECTION 23 TOWNSHIP 21-S RANGE 27-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3228.5' GR - 3245' RKB

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
WELL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- TD 11,890', PB 11,825'. On 2-23-79, propose to plug and abandon as follows:
1. Set cast iron bridge plug at 11,650'.
 2. Set 10 sx. or 35' cement plug on top of bridge plug.
 3. Cut and pull 4 1/2" casing at 6000'.
 4. Set 40 sx. cement plug 6050' - 5950' across 4 1/2" casing stub.
 5. Set 40 sx. cement plug 5400' - 5300'.
 6. Set 40 sx. cement plug 4050' - 3950'.
 7. Cut and pull 7" casing at 3000'.
 8. Set 40 sx. cement plug 3050' - 2950' across 7" casing stub.
 9. Set 15 sx. cement plug 10' - surface.
 10. Install dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson TITLE Agent DATE 2-20-79
SUPERVISOR, DISTRICT II
APPROVED BY W. A. Gressett TITLE Supervisor DATE FEB 22 1979
CONDITIONS OF APPROVAL, IF ANY: