NM OIL TONS. COMMISSION Drawer)

Form 9-331 Dec. 1973

Artesia, NM 88210

UNITED STATES

Form	1 Appr	oved.		
Budg	et Bu	reau N	o. 42-	R1424

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5. LEASE NM-46275 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME		
1. oil gas well other	8. FARM OR LEASE NAME Burton Flat "B" Fed 9. WELL NO.		
2. NAME OF OPERATOR Exxon Corporation 3. ADDRESS OF OPERATOR P. 0. Box 1600, Midland, Texas 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 407' FNL & 660' FWL of Section AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Set casing 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly states)	2 10. FIELD OR WILDCAT NAME Undesig. Avalon Sour 2 for 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1-21S-27E 12. COUNTY OR PARISH Eddy New Mexico 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 2/98' GR VED BY CNOTE: Report esuits of multiple completion or zone of 1004 change on Form 9-330.) C. D. Section of the completion of the		
including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent 2-1-84 Ran 8 5/8", 24#, K-55 Csg. set at 2322 cir. Drop bomb to open DV tool, cemer B J lite and tail w/100 sx Class C new Ran temp. survey - cmt. top at 810' for all pipe, circ. to reservoir.	t to this work.)* 2' w/350 sx Class C, did not nt 2nd stage w/lead of 1000 sx at. Circulated - WOC		
Subsurface Safety Valve: Manu. and Type	Set @ Ft.		
18. I hereby certify that the foregoing is true and correct SIGNED THE Unit Head	DATE		
ACCEPTED FOR THE Space for Federal or State office	ce use) DATE		