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Form 3160-5	0-5 DEPARTMENT OF THE INTERIOR			Budget Bureau No. 1004-0135		
(June, 1990) BUREAU OF LAND MANAGEMENT			Expires: March 31, 1993			
		5. Lease Desi	5. Lease Designation and Serial No.			
	SUNDRY NOTICES AND R		NM 46275			
	e this form for proposals to drill, or to	6. If Indian, A	6. If Indian, Allotte or Tribe Name			
	Use "APPLICATION FOR PERMIT T		N/A			
	SUBMIT IN TRIPLICATE	7. If Unit or C	CA, Agreement Designation			
1. Type of Well						
	Oil Well X Gas Well	Other:	8. Well Name	and No.		
2. Name of Operator / BOB RYMAL			BURTON FL	BURTON FLAT B FEDERAL #2		
TOM	BROWN, INC.	9. API Well N	9. API Well No.			
3. Address and Tele			30-015-24702			
	Box 10829, Midland, Texas 7970	10. Field and I	10. Field and Pool, or Exploratory Area			
	(Footage, T, R, M, or Survey Descrip		BURTON FLAT			
	407' FNL & 660' FWL	11 County or	11. County or Parish, State			
	SECTION 1 - T21S - R27E	111. County of	EDDY CO., NM			
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR						
	PE OF SUBMISSION	TYPE OF ACTION		DATA		
	TE OF SCENISSION	X Abandonment	Change of P	lans		
X	Notice of Intent	Recompletion	New Constr			
		Plugging Back	Non-Routine	e Fracturing		
	Subsequent Report	Casing Repair	Water Shut-	Off		
		Altering Casing	Conversion	-		
<u> </u>	Final Abandonment Notice	Surface Casing/Cementing	Dispose Wa			
		·	Note: Report results of mul	-		
13 Describe Proposed	or Completed Operations (Closely state all media	· ·	ompletion or Recompletio			
		nent details, and give pertinent dates, including estimat		posed work.		
ii well is directionally	y drilled, give substituace locations and measured	d and true vertical depths for all markets and zones per	rtinent to this work.)*			
	PROPOSED P & A PROCEDU	DC.				
#1 - MIRU - MOVE IN WORKSTRING						
P. 3						
#2 - RIH & CIRC. W/10# MUD				<u>.</u>		
#3 - SPOT 15 SKS CLASS C CEMENT @ 5250'(ON TOP OF CIBC						
#4 - POOH & SPOT 30 SKS CLASS C CEMENT @ 2372'-2272						
#5 - POOH & SPOT 30 SKS CLASS C CEMENT @ 643'-543'						
#6 - POOH & SPOT 15 SKS CLASS C CEMENT @ 50' TO SURFACE						
#7 - RIG DOWN - INSTALL DRY HOLE MARKER						
#8 - CUT OFF WELLHEAD & ANCHORS - LEVEL PIT						
#8 - CUT OFF WELLHEAD & ANCHORS - LEVEL PIT #9 - MOVE OUT						
$\langle \tilde{\omega} \rangle$						
RECEIVED (2)						
RECEIVED OCD - ARTESIA						
		\earticles	AIO A	\$/		
		No.	, ³⁰ /	/		
		7	10000			
Signed: BOB I	RANDAPPONE	Title: MATERIALS SUPERVIS	∠9g p S OR Date:	June 14, 2001		
This sa	pace for Federal or State office use)	THE MATERIALS BOTEKVIC	Date.	Julie 14, 2001		
Approved by:	1 1 /	ASSTitle:	Date:			
Conditions of ap	DHIG SGD) DAYID II. G	шизэ				
1 'T HIN' Z II ZOUI						
SEE ATTACHED FOR						
CONDITIONS OF ADDOMAI						
	DETROI FUM FNGINEER	OGND	THUND U	MELUNAL		
Title 18 U.S.C. Section	1001, makes it a crime for any person knowingly	y and willfully to make to any department or agency o	f the United States any fals	e, fictitious or		

fraudulent statements or representations as to any matter within its jurisdiction

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