

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 3088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

\*\*\* CORRECTED REPORT \*\*\*

OCT 22 1986

O. C. D.

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                         | 7. Unit Agreement Name                                    |
| 2. Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                                                                                       | 8. Farm or Lease Name<br>Burton Flat                      |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                                 | 9. Well No.<br>3                                          |
| 4. Location of Well<br>UNIT LETTER <u>P</u> , <u>2970</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>1</u> TOWNSHIP <u>21-S</u> RANGE <u>27-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>E. Avalon - Bone Spring |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>GR - 3191                                                                                                                                                | 12. County<br>Eddy                                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

- 5-31-86 MIRU Rod Ric #10, SPUD & TD 17½" hole.
- 6-1-86 RIH w/13 jts 13-3/8" 54.5# buttress csg w/5 centl, cmt @ 542 w/500 sx C (915 cf), did not circ (see report for 6-4-86), tst csg 1500#-30 min-OK, WOC 18 hrs, TOC @ 40'.
- 6-2-86 Drlg new form.
- 6-3-86 TD 12¼" hole.
- 6-4-86 RIH w/35 jts 10-3/4" 40.5# buttress csg w/7 centl, cmt on btm @ 1447 w/250 sx TLW + 200 sx C Neat (718 cf), did not circ (see report for 6-5-86). tst csg 1500#-30 min-OK, WOC 18 hrs, Toc @ 600'.  
Pump 100 sx C (132 cf) down 1" tbg between 17½" hole and 13-3/8" csg, circ to surf.
- 6-5-86 Pump 100 sx C (132 cf) down tbg between 13-3/8" csg and 10-3/4" csg, circ to surf. (SEE REVERSE)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE Authorized Agent DATE 10-20-86

APPROVED BY Les H. Clement TITLE SUPERVISOR, DISTRICT 11 DATE OCT 24 1986

CONDITIONS OF APPROVAL, IF ANY:

6-6-86 TD 9-7/8" hole, RIH w/30 jts 7-5/8" 26.4# K55 FL4S liner w/5 centl,  
TOL @ 1330, cmt on btm @ 2450 w/400 sx C (528 cf), circ hole 30 min.

6-7-86 WOC 18 hrs, D/O cmt, tst lnr 1500#-30 min-OK, drlg new form.

6-8/15-86 Drlg

6-16-86 TD 6-3/4" hole, logged

6-17-86 RIH w/71 jts 5½" 14# K55 liner, TOL @ 2199, Cmt on btm @ 5722 w/400 sx  
TLW + 140 sx C (909 cf).

6-18-86 WOC 18 hrs, RDMO Rod Ric #10.