

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

N.M. Oil Co's. Division

811 S. 1st St. at
Artesia, NM 88210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires November 30 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)

915/682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL "N", 330' FSL & 1650' FWL
SECTION 9, T-21-S, R-23-E

5. Lease Serial No.

NM-05551

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NORTH INDIAN BASIN UNIT

8. Well Name and No.

NORTH INDIAN BASIN UNIT #8

9. API Well No.

30-015-26324

10. Field and Pool, or Exploratory Area
INDIAN BASIN MORROW/INDIAN
BASIN UPPER PENN GAS POOL

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Perf tbq...</u>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Stimulate Morrow &</u>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>convert to co-prod</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Work commenced 2/18/00. MIRU PU. Killed well, ND wellhead & NU BOP. Released packer & POOH w/tbg. RIH w/RBP on tbg & set @ 7350'. Pickled tbg & csg. Released RBP & Picked up 18 jts. Tried to push packer element downhole. POOH & L/D RBP. Picked up spear bumper sub, DCs & accelerator on tbg. Tagged up on packer & latched on. POOH w/packer, L/D collars, fishing tools, packer & guns. Ran gauge ring. Set 5-1/2" CIBP & 9000'. Perfed 7294-7304', 7443'-7448', 7454'-7476' w/4 jsp. RIH w/wash tool to 7160' & set packer. Acidized perfs from 7476'-7294' thru PPI tool in 2' increments w/100 gpf for a total of 5700 gals of 15% HCl acid. PU, set packer @ 7176', & fished valves. Swabbed back 50 bbls fluid. Swabbed well recovering 145 bbls fluid in 27 runs. Released PPI packer & POOH. RIH w/244 jts of 2-7/8 prod. tbg. Landed seating nipple @ 7598'. ND BOP & set TAC. RIH w/2-1/2" X 2" X 26' insert pump, 24 K bars, 33 7/8" rods, 60 1" rods, 119 1-1/4" Fiber Com rods. Spaced out, loaded & tested pump action, & long stroked pump. Turned over to production 2/27/00.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

GINNY LARKE

Title

Engineer Technician

Date

2/28/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.