Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

CIST

DISTRICT I P.O. Box 1980, Hobbs NM 88240 DISTRICT II 811 S. 1st Street, Artesia, NM 88210-2834 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO.
		30 · 015 · 27861 5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		STATE X FEE 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name STINKING DRAW
1. Type of Well: OIL GAS WELL X WELL OTHER	V	
2. Name of Operator Marathon Oil Company		8. Well No.
3. Address of Operator P.O. Box 552, Midland, TX 79702		9. Pool name or Wildcat S. DAGGER DRAW/UP PENN ASSOC
4. Well Location Unit Letter 990 Feet From The NORTH Line and 990 Feet From The WEST Line		
Section 36 Township 20 1/2-S Range 23-E NMPM EDDY County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL:3682 KB:3700		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data		
NOTICE OF INTENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEI	MENT JOB
OTHER:	OTHER: ADD PAY	X
MIRU PU. NU BOP. POOH with tubing and packer. Perfed 7580-74, 7594-7613, 7628-7643, 7650-54 with 23 gram tungsten lined charges per foot. Using PPI tool acidized 7654-7574 with 5600 gallons 15% HCL. Set packer @ 7459'. Swabbed a total of 187 BW. POOH with treatment string. Ran in hole with 2 7/8" produciton tubing. Sn landed @ 7725'. ND BOP NU tree. Installed rods and 1 1/2" pump. Hung well off and turned into Prod. facility. RDMO PU		
		The state of the s
		9 505 Bar
		PRECEIVED AN 6 HS ONL COM DOX DIST. 2
I hereby certify that the information above is true and complete to the best of my knowledge	e and belief.	
SIGNATURE TITLE ADV. ENG. TECH. DATE 06/07/95		
TYPE OR PRINT NAME THOMAS M. Price		TELEPHONE NO.915 - 682 - 1626
(This space for State Control of the State Control		
APPROVED BY DESCRIPTION OF THE THEFT	E	DATE JUN 1 6 1995