## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

## State of New Mexico nergy, Minerals & Natural Resources Departmen

## OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office

P.O. Box 2088	$\nu$	5 Co
Santa Fe, NM 87504-2088	/	
	☐ AR	TENDED REPO

District IV				Sant	a Fe,	NM 87	7504				,	☐ AMI	ENDED REPOR	
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1 Operator name and Address  Marathon Oil Company							AUG 0 4:94					014021		
P.O. Box 552							O. C. D. 3 Reason					on for Filing Code		
Midland, Tex			<del> </del>				O. C. D					NW		
4 AF	PI Numbe	er				5 P	<sup>5</sup> Pool Name					<sup>6</sup> Pool Code		
	15–279		$\perp$		S. Da			Upper	Penn			15475		
-	erty Cod	e	T			-	8 Property Name					9 W	Vell Number	
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II.		ce Locati												
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Federal	ŀ	Pumping		7-30-94			,,		"	C-187 D	Auto Du.	'	127 Expuauou Daw	
III. Oil and	<u> </u>	· · · · · ·	rters					-	<del></del>	<del></del>				
18 Transporter OGRID	T		Transporter N and Address			21	20 POD 21 O/G			- 2	<sup>22</sup> POD ULSTR Location and Description			
014035		farathon (				+ 30			<del>                                     </del>					
V 17000		Box 552				Ø Ø	131	ΔQ	G	"B" 51,	T-21-	S, R-23-	E	
	_	lidland, To							Sagar Action		_			
20445		curlock P				28	131	81	0	"B" S-1	T-21-	-S, R-23		
		O Box 464				CY L					, •	···		
	Н	louston, T	x. 77210	-4648				A 1 A1	i i Alija shkaren					
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TT The due	* **/								i j policinizi			<del></del>		
IV. Produce	ea vv	ater				<sup>24</sup> POI	า บเรา	TR Locati	ion and Des	orintion			<u> </u>	
701216	^	111 "B'	*	21-S, R-2:	ع_و. اعــو	-	<i>)</i>	. A	.Ui was _	tispa				
AQ 10100	<u> </u>			21-0, n-4.	3-6							<del> </del>	**	
V. Well Co  25 Spud Da		tion Date	A Ready Da	ete.		27 TD	<u> </u>		2	<sup>18</sup> PBTD	<del></del> -	29 Pe	erforations	
5-19-94	••	7-10	-	<u>"</u> !	8050		•		7713	***-		7560 <u>-</u> 76		
<sup>30</sup> Hol	le Sie			asing & Tubing	1			32 D	Depth Set			33 Sacks C		
12	1/4"		<del>                                     </del>						_ <del>`</del> 1163'		D IT	A 110		
		<del></del>	+	9 5/8", 36#							10110-2 1100			
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		<del> </del>								coupt BR				
			<u> </u>	2 7/8"			7438							
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				ļ			-			•			_	
7-10-94  40 Choke Size		7-3 <sup>-</sup>	1–94		10-94 Vater		4	24 Hr		1850'		45 7	720 Test Method	
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OPEN  46 Thereby partify			O Conservation		664		2338		233	38		PUMP		
46 I hereby certify complied with and	that the	information g	il Conservaudiven above is	on Division na true and com	ave been iplete to	•		O!	IL CONS	SERVATI	ON DIV	/ISION		
the best of my know			0	)	•	Арр	roved b	υy:	SUP.	ERVISOR	R. DIST	RICT II		
Signature: 7	no	map M	nm	<u>co</u>		<del> </del>								
Thomas M.	Price					Title	.e:						İ	
Tide:						App	Approval Date:							
Eng. Tech			Phone:				AUG 1 2 1994							
8-3-94			9:	15-682-1626			_							
47 If this is a char	nge of or	perator fill in	the OGRID n	umber and na	me of the	previous	s operat	or						
	Pı	revious Opera	tor Signature				Print	ted Name			<del></del>	Title	Date	