

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0136  
Expires: February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS AND TELEPHONE NO.

P.O. Box 552, Midland, TX 79702

915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. \*)

At surface

1980'FNL & 1830'FWL

At proposed prod. zone

1980'FNL & 1830'FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

9 MI. W. OF LAKEWOOD, NM

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

1830'

16. NO. OF ACRES IN LEASE

4160

17. NO. OF ACRES ASSIGNED

TO THIS WELL

320 - W/2

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED, \*\* 1744'

19. PROPOSED DEPTH

9500'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3711'GL; 3721'KB

Roswell Controlled Water Basin

22. APPROX. DATE WORK WILL START\*

ASAP

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	40'	CONDUCTOR - REDIMIX TO SURF
12-1/4"	9-5/8"	36#	1200'	800 - CIRC
8-3/4"	7"	23#, 26#	9500'	1075 - TOC @ +/- 1000'

SEE ATTACHED MULTIPOINT & DRLG PROGRAM FOR SPECIFIC DETAILS.

\*\* 1744' FROM THE NIBU #14 @ 660'FNL & 2310'FEL, SEC. 2, T-21-S, R-23-E

\* #10 - S. DAGGER DRAW (UPPER PENN), CEMETARY (MORROW)

Indian Basin (Morrow)

Proposal Subject to  
General Requirements and  
Special Stipulations  
Attached

Post FD-1  
New 1-28-95  
LAC & API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

W.J. Duncan, Jr. FOR TRA

TITLE

DRILLING SUPT.

DATE

11-22-94

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

Scott Powers

TITLE

AREA MANAGER

DATE

1-11-95

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.