District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| District III | | | PO Box 2088 | | | | | | | | 5 Copies | | |
|--|---|-----------------|--|--|-------------------------|--------------|-------------------------|-------------------------------------|----------------------------------|---------------------|-------------------------------------|----------------------|--|
| 1000 Rio Brazo | s Rd., Az | tec, NM 8741 | o Santa Fe, NM 87504-2088 | | | | | | | | | | |
| District IV | | | | | | | | | | AMENDED REPORT | | | |
| PO Box 2088, Santa Fe, NM 87504-2088 | | | | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| ¹ Operator Name and Address Devon Energy Corporation (Nevada) | | | | | | | | OGRID Number | | | | | |
| 20 N. Broadway Suite 1500 | | | | | | | | ³ Reason for Filing Code | | | | | |
| | | OK 73102 | 8260 | | | CO Effective | | | | | | | |
| APIN 30-015-2 | Number | | | ool Name | ame w Delaware, East | | | | Pool Code 10500 | | | | |
| 7 Prope | | | | perty Name | | | | ^a Well Number | | | | | |
| | | | tate | | | | | 9 | | | | | |
| II Surface Location | | | | | | | | | | | | | |
| | | | Range | Lot.Idn | Feet f | rom the | North/Sout | | Feet from the | | East/West Line | County | |
| 0 "D | | | 26E | | | 830 Sou | | th 2260 | | East | Eddy | | |
| Bot | Bottom Hole Loc | | | | C4 N4-(C4 | | th Line Feet from the F | | In / 777 7 * | | | | |
| UI or lot no. | ot no. Section Township | | Range | ge Lot.Idn Feet from th | | rom the | North/South Line | | rect from the East/ | | East/West Line | County | |
| 12 Lse Code | ² Lse Code 13 Producing Method | | Code | 14 Gas Conr | nection E | Date 1 | ⁵ C-129 Perr | nit Number 16 C-129 Eff | | ffective Date | ¹⁷ C-129 Expiration Date | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| | porter | <u></u> | 19 Transporter Name | | | | 2X | ²⁰ POD 21 O/G | | | ²² POD ULSTR Location | | |
| OGRID | | | and Address | | | | | | | ļ | and Description | | |
| 020445 | | | Scurlo | | 0855010 | | 0 | | C Sec 16-21S-26E Eddy Co., NM | | | | |
| | | | P.O. Box 4648 Houston, Texas 77210-4648 | | | | | | | | Edd | y Co., INIVI | |
| 1.47 | 200 | | | | | | | 0055020 | | | CS | ec 16-21S-26E | |
| 14/3 | 147800 | | | Catclaw Pipeline, Inc. 20 N. Broadway Suite 1500 | | | | 0855030 G | | G | Eddy Co., NM | | |
| | | | Oklahoma City, OK 73102-8260 | | | | 50 | | | | | | |
| | | | | | _ | | | | | _ | | | |
| | | | | | | | | | | | | RECEIVED | |
| _ | | | | | | | | | | | | | |
| _ | | | 11. | | | | | | | | AR 1 1 1996 | | |
| | | | | | | | | | | | | - | |
| | | | OIL C | | | | | | | | | Con. Div. | |
| IV. Prod | uced V | Vater | | | | | | | | | | DIST. 2 | |
| | ²³ POD | | | | | 2 | POD ULS | TR Locati | on and | d Description | | | |
| | | | | | | | | | | | | | |
| V. Well | | etion Dat | | | | | | | 29 | | | 29 | |
| ²⁵ Spud Date | | | Ready Date | | | | TD | TD 28 PBTD | | | ²⁹ Perforations | | |
| * Hole Size | | | T | | ³² Depth Set | | | 33 | Sacks Cement | | | | |
| | | | | 31 Casing & Tubing Size | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | - | | | | | | | | | |
| VI. Well | Test I | Data | | | | | | | | | i | | |
| | | | as Delivery Date 36 Test Date | | | | 3 | 37 Test Length 38 | | | Tbg. Pressure 39 Csg. Pressure | | |
| | | | 41 Oil 42 Water | | | | | 4 6 | | | ⁴⁴ AOF | 45 Test Method | |
| * Choke Size | | | 4 Oil 4 Water | | | | | 43 Gas | | " AUF | 1 est Method | | |
| *I hereby certif | y that the i | rules of the Oi | 1 Conserva | tion division | n have be | en compli | ed | | | | | | |
| with and that th | ne informa | tion given abo | ve is true | and complete | e to the b | est of my | | C | OIL C | CONSERV | VATION DIV | VISION TIM W. GUM | |
| knowledge and | belief. | 1. 18-11 | P | | | | 1. | | Ę. | imiginal Hetrict | II SUPERVIS | SOR | |
| Signature: The Williams Printed Name: Kris Baxter | | | | | | | | Approved by: Usa River II | | | | | |
| Title: Marketing Representative | | | | | | | | Approval Date: MAR 1 4 1996 | | | | | |
| Date: 03-06-96 Phone: (405)235-3611 | | | | | | | | | | | | | |
| 1 If this is a | change of | operator fill i | n the OGR | ID number a | ind name | of the pre | vious operat | or | | | | | |

Printed Name

Previous Operator Signature

Title

Date