Submi. 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

| Form | C | 10 | 3 |
|-------|----|-----|-----|
| Revis | ed | 1-1 | -89 |

| DIST | RIC | TI | | | |
|------|-----|-------|--------|----|-------|
| PO | Box | 1980. | Hobbs. | NM | 88240 |

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO.

| | 30-015-286 | 19 |
|----|------------------------|----|
| 5. | Indicate Type of Lease | _ |

| | STATE FEE W |
|--|--|
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUDIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | JG BACK TO A 7. Lease Name or Unit Agreement Name |
| I. Type of Well: OIL GAS WELL X WELL OTHER | Mojave AJY Com |
| 2. Name of Operator | 8. Well No. |
| YATES PETROLEUM CORPORATION | 3 |
| 3. Address of Operator | 9. Pool name or Wildcat |
| 105 South Fourth Street - Artesia, NM 88210 | Dagger Draw Upper Penn, South |
| 4. Well Location | |
| Unit Letter N: 660 Feet From The South | Line and 1980 Feet From The West Line |
| Section 35 Township 20½S Range | 23E NMPM Eddy County |
| 10. Elevation (Show whether DF, RKI | |
| 11. Check Appropriate Box to Indicate Nature | e of Notice, Report, or Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REM | EDIAL WORK ALTERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS COM | MENCE DRILLING OPNS. DPLUG AND ABANDONMENT |
| PULL OR ALTER CASING . CAS | ING TEST AND CEMENT JOB |
| OTHER: OTH | ER: Producing thru lact unit |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pwork) SEE RULE 1103. | pertinent dates, including estimated date of starting any proposed |
| Producing thru lact unit located at the Mojave AJ 35-T20}S-R23E, beginning January 5, 1996. | Y Com #2 battery, Unit O of Section |

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
|--|----------------|
| SIGNATURE TIME Production Clerk | DATE 1-18-96 |
| \ | 505-748-1471 |
| TYPEOR PRINT NAME Rusty Klein | TELEPIKONE NO. |

(This space for State Use)

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FEB 1 1996