

WELL NAME AND NUMBER NIBU #21

LOCATION Sec. 11, T21S, R23E, Eddy County, NM

**(Give Unit, Section, Township and Range)**  
OPERATOR Marathon Oil Company

DRILLING CONTRACTOR McVay Drilling Company

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and that he has conducted deviation tests and obtained the following results:

| Degrees @ Depth   | Degrees @ Depth             | Degrees @ Depth             |
|-------------------|-----------------------------|-----------------------------|
| <u>1 1286</u>     | <u>2 1/4 7634</u>           | <u>                    </u> |
| <u>1/2 1783</u>   | <u>2 7934</u>               | <u>                    </u> |
| <u>1 2288</u>     | <u>1 8247</u>               | <u>                    </u> |
| <u>1 2791</u>     | <u>1 3/4 8526</u>           | <u>                    </u> |
| <u>1/4 3294</u>   | <u>1 1/4 8927</u>           | <u>                    </u> |
| <u>1 3763</u>     | <u>1 1/2 9470</u>           | <u>                    </u> |
| <u>1 4267</u>     | <u>                    </u> | <u>                    </u> |
| <u>2 4772</u>     | <u>                    </u> | <u>                    </u> |
| <u>1 3/4 4989</u> | <u>                    </u> | <u>                    </u> |
| <u>1 5205</u>     | <u>                    </u> | <u>                    </u> |
| <u>1 1/2 5611</u> | <u>                    </u> | <u>                    </u> |
| <u>1 1/2 6112</u> | <u>                    </u> | <u>                    </u> |
| <u>1 6612</u>     | <u>                    </u> | <u>                    </u> |
| <u>1 1/2 6885</u> | <u>                    </u> | <u>                    </u> |
| <u>1 7354</u>     | <u>                    </u> | <u>                    </u> |

Drilling Contractor: McVay Drilling Company

By: [Signature]

Subscribed and sworn to before me this 27th day of September, 1995

[Signature]  
Notary Public

My Commission Expires: 8-16-97

Lea County New Mexico

Marathon Oil Company

**SEP 02 1995**

INDIAN BASIN ASSET TEAM  
MID-CONTINENT REGION