STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
PESATOS	

CONDITIONS OF APPROVAL, IF ANYE

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 .

SANTA FE	SANTA FE, NEW MEXICO 87501		Revised 10-1-78	
FILE			Sa. Indicate Type of Lease	
U.S.G.S.			State X Fee	
DESATOR			5. State Oil & Gas Lease No.	
<u></u>			V-3587	
SUNDR	Y NOTICES AND REPORTS C	ON WELLS		
IDD NOT JEU THIS FORM FOR PRO USE "APPLICATI	POSALS TO PRILL OR TO DEEPEN OR PLU ON FOR PERMIT -" (FORM C-101) FOR :	G BACK TO A DIFFERENT RESERVOIR. SUCH PROPOSALS.!		
649			7. Unit Agreement Name	
were [BTHER DRY AND ABA	ANDONED	NONE 8. Farm or Lease isome	
BASIN OPERATING COM	ADANV			
1. Address of Operator	AFANT		RUBY STATE	
SUITE 648 PETROLEUM BUILDING, ROSWELL NM 88201		#1		
4. Location of Well			10. Field and Pass, or Wildeat	
UNIT LETTER J 2200 FEET FROM THE SOUTH LINE AND 2200 FEET FROM			WILDCAT	
UNIT LETTER	PEET FROM THE	LINE AND FEET PRO		
EAST	30	S RANGE 27E NAPE		
141, 310, 310, 310, 310, 310, 310, 310, 31	1000000			
	15, Elevation (Show wheth		12. County	
	GL = 3234	KB = 3244	EDDY ///////	
Check A	Appropriate Box To Indicate	Nature of Notice, Report or O	ther Data	
NOTICE OF IN	TENTION TO:	SUBSEQUEN	T REPORT OF:	
	-			
PERFORM REMEDIAL WORK	PLUE AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	_	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT	
PULL DR ALTER CABING	CHANGE PLANS	CASING TEST AND CEMENT JQB	[
	_	OTHER		
17. Describe Proposed or Completed Op- work) SEE RULE 1 103.	erations (Clearly state all pertinent a	ietails, and give pertinent dates, includin	g estimated date of starting any proposed	
•	ed dumped 5 sy Class C	cement on top (2296'-224	61)	
	•	•		
2. Set 10 sx Class C ce Clas s C 1656' to 156		⁷ 2' to 1572'. Tag plug at 1	656'. Set 10 sx	
3. Set 10 sx Class C Co	ement 508' to 408'. Tag	plug at 412'.		
4. Set 5 sx Class C Ce	_			
5. Installed Dry Hole M				
3. Installed Dry Hole M	arker.			
Tagging of plugs witnes	ssed by Gary Williams o	of the OCD. Did not pull RECEIVE	any casing.	
MAY - 2 1996				
		and the second s	B	
	•	oil con. Di	<i>ff</i> e	
DIST. 2				
		(2) 1 (2) 1 (3) LE		
18. I hereby certify that the information	above to true and complete to the ber	st of my knowledge and belief.		
0/1/2				
Chlilli_	-4 F	President	PATE 4/24/96	
-15410				
		نسي در است	4 = 4 . 04	