

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Santa Fe Energy Resources, Inc.

3a. Address

550 W. Texas, Suite 1330, Midland, TX 79701

3b. Phone No. (include area code)

915/687-3551

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(J), 1505' FSL & 2381' FEL, Sec. 4, T-22S, R-24E

5. Lease Serial No.

NM-83037

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Jones Canyon "4"

Federal #2

9. API Well No.

30-015-28779

10. Field and Pool, or Exploratory Area

Indian Basin (Upper Penn)
Associated

11. County or Parish, State

Eddy

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input checked="" type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Disposal of produced water from the Indian Basin (Upper Penn) Assoc. pool into the Devonian and Montoya formations began on July 30, 1998.

11/18/98: Kill well. Install BOP. Pull tubing and lay down pump.

11/19/98: RU Wedge Wireline. Go in hole w/ gauge ring junk basket and collar locator. Hit bands at 8000'. POH & clean out junk basket, recovered bands off old pump. TIH to 8131' w/ junk basket. POH. RIH w/ RBP & set plug @ 8331'. Disposal zone plugged off.

11/21/98: RIH w/ new submersible pump. Put Indian Basin (Upper Penn) Assoc. zone back on production.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Terry McCullough

Title

Sr. Production Clerk

Date

12/09/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

SUBJECT TO LIKE
APPROVAL BY STATE

ACCEPTED FOR RECORD
PETER W. CHESTER

JAN 14 1999

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA