

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV
811 S. 1ST ST
ARTESIA, NM 88210-2884

FORM APPROVED
Budget No. 1004-0135
Expires: March 31, 1993

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552, Midland, TX 79702

915/682/1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL "F" 1980' FNL & 1650' FWL
Sec 12, T-21-S, R-23-E

JUN 10 1996

5. Lease Designation and Serial No.

NM 05608

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bone Flats Com "12" 5

9. API Well No.

30-015-28847

10. Field and Pool, or exploratory Area

Indian Basin Morrow

11. County or Parish, State

Eddy Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Initial Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

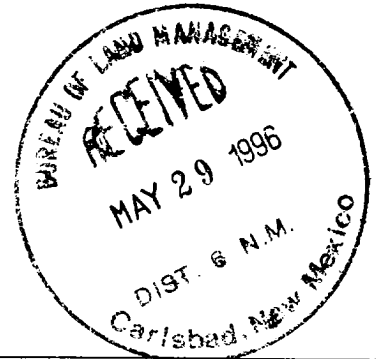
4-30-96: MIRU PU. NU BOP & test blind rams. Drilled out cement & DV tool 6213-6270. Tested CSG & Pipe rams to 1500 PSI.

5-1-96: C/O to 9410'. Drilled cement 9410-9620. Circulated clean w/2% KCL.

5-2-96: POOH with c/o string. Ran GR-CCL 9618-6000'.

5-3-96: Ran in hole w/ tubing conveyed perforating assy on 2 7/8" tbg. Set Perma Latch Packer @ 9353. ND BOP NU Tree. Perforated 9466-78, 9492-98, 9502-12 w/6 SPF. RDMO PU. Turned into test.

RECEIVED FOR FILE
J. Lee
1996



14. I hereby certify that the foregoing is true and correct

Signed

Thomas M. Pines

Title Adv. Eng. Tech.

Date

5-23-96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: