| <u> </u> | Ctota of Now Mo | rica | _ | | |
|--|--|---|---|------------------------------|-----------------|
| Submit 3 Copies to Appropriate District Office | State of New Mer Energy, N als and Natural Re | xico sources Department (の) 声(合脈) | | Form C-103 Revised 1-1-89 | CIS |
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATIO P.O. Box 208 | NDIVISION V | WETT DONO. | - | U |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico | 87504-2088b | 30-015-29448 37 Indicate Type of Lease | ATE FEE | - ' |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | OIL CON. | State Oil & Gas Lease N | | |
| (DO NOT USE THIS FORM FOR PRODIFFERENT RESERVED.) | ICES AND REPORTS ON WELDPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PEF-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agr | reement Name | |
| 1. Type of Well: OIL GAS WELL WELL WELL | OTHER | | COMO FEE | | |
| 2. Name of Operator MARBOB ENERGY CORPORA | TION | | 8. Well No. | | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | #96691 | |
| P. O. BOX 227, ARTESI | A, NM 88210 | | CATCLAW DRAW; U | JPPER PENN | |
| 4. Well Location Unit LetterF :190 Section 17 | OO Feet From The N Township 21S Ra | nge 25E 1 | 50 Feet From The | W 1 | Line |
| | 10. Elevation (Show whether | | | | |
| | | 03' GR | V/// | | |
| NOTICE OF IN | Appropriate Box to Indicate 1 TENTION TO: | Nature of Notice, Re | SEQUENT REPO | RT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTER | ING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. DPLUG | AND ABANDONMENT | r 🗌 |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | | |
| | П | OTHER: SPUD, C | CMT CSG | | |
| OTHER: | | l | | | |
| work) SEE RULE 1103. | etions (Clearly state all pertinent details, and a 7:00 A.M. 3/26/97. | • | | any proposed | |
| RUN 37 JT LITE PREM IN W/200 | S. 8 5/8" 28# CSG TO 1 PLUS + 5#/SX GILSONITE SX PREM PLUS + 2% CACL, SX TO SURFACE. WOC 18 | 450', CMTD W/500 + 1/4# FLOCELE PLUG DOWN @ 9:0 |) SX HALLIBURTON + 2% CACL, TAIL OO A.M. 3/30/97, | ED | |
| | | | | • | |
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| ∧ | | | | | |
| The harmonian shocks in the | he and complete to the best of my knowledge and | 1 belief. | | | |
| SIGNATURE WOODA | Celson " | ne Production Cle | e <u>rk</u> DA | те <u>4/1/97</u> | |
| TYPE OR PRINT NAME | | | те | LEPHONE NO.748-33(| 03 |
| (This space for State Use) | al signed by the W. Gur | | | APR 4 19 | 97 |
| APPROVED B 1 | THE SUFFERISON TO | TLE | DA | .12 | |
| CONDITIONS OF APPROVAL, IF ANY: | | and a second second | | | |