

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Remuda Operating Company

3. Address and Telephone No.
301 N. Colorado, Ste 150, Midland, Texas 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL & 810 FEL
Section 9 - T20S - R29E

5. Lease Designation and Serial No.
NM 0556290

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

ROG FEDERAL NO. 1

9. API Well No.

30-015-

10. Field and Pool, or Exploratory Area
Getty Yates & 7 Rivers NW

11. County or Parish, State

Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/08/98 Set CIBP @ 1331'. Perf 1162-74" W/2 JSPF, BD perf & az w/ 500 gal 15% HCL & swab dry.

9/14/98 Frac perfs @ 1162-74' w/ 17000/gal gel wtr & 33,600# sd.

9/15/98 Swab well to natural flow. Flow to clean up.

9/16/98 Flow avg rate of 3.5 BFPM & 15-20% oil cut.

9/17/98 FTP 220#. Flow 16 BO & 29 BLW & 313 mcfg in 24 hrs. SIW. WO battery & sales line.

ACCEPTED FOR RECORD

(ORIG. SGD) DAVID R. GLASS

OCT 02 1998

BLM

14. I hereby certify that the foregoing is true and correct

Signed

Title President

Date 09/18/98

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

Date