Form 3160-3 (!.tly 1992)

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

(ORIG, SGD.) ARMAROGIA, LOPEZ

N.M. OH CONTROL ATE.

8 SUBMIT IN THE ATE.

TED STATES ATTES (Cities Instructions on

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 100

UNITED STATES

| | DEPARTMEN' | T OF THE | INTE | DIAD | • • • | Expires: reor | uary 28, 1995 (|
|---|--|--------------------------|--------------|------------------------------------|-------------------|---|---------------------------|
| | 5. LEASE DESIGNATION NM 81217 | N AND SERIAL NO. | | | | | |
| APPLI | ICATION FOR P | ERMIT TO | | | | 6. IF INDIAN, ALLOTT | CE OR TRIBE NAME |
| la. TYPE OF WORK | | | | OII DEEL EX | | | |
| DR | | DEEPEN | | | | 7. UNIT AGREEMENT | NAME . |
| b. TYPE OF WELL | | | | | | 2 = | 3854 |
| | AS OTHER | | | INGLE X MULTI | IPLE | 8. FARM OR LEASE NAMEL W | BLL NO. |
| 2. NAME OF OPERATOR | · | ·· ···· | | | | Nagooltee Peak | "5" Fed Com #5 |
| Santa Fe Energy Re | sources, Inc. | 2030 | 2.5 | _ | | 9. AR WELL NO. | |
| 3. ADDRESS AND TELEPHONE NO. | · · · · · · · · · · · · · · · · · · · | | | | | 30-015 | - 3000 |
| 550 W. Texas, Suite | e 1330; Midland, Texas | | 82-6373 | 1 1 | | 10. FIELD AND POOL, | OR WILDCAT |
| | eport location clearly and | TO BEET | il G | State requirements.*) | | Indian Basir | n (Upper Penn) 🛕 |
| (K) 2045 FSL & 24 | | LEKEAPP | ROV | ∆f | | 11. SEC., T., R., M., OR AND SURVEY OR A | BLE. 3340 |
| ラジ At proposed prod. zon | 200° | | | Tall Marketine | | | |
| ne proposed prod. son | | by State | e E | \\$- OCD - ARTE | MÁ | Sec. 5, T-22-S | , K-24-E |
| | AND DIRECTION FROM NEA | | ST OFFIC | :E* \ | | 12. COUNTY OR PARIS | I 13. STATE |
| 16 3/4 miles west o | of Carlsbad, New Mexic | 0 | | \ 6 c | | Eddy | NM |
| 15. DISTANCE FROM PROPO | | | 16. N | O. OF ACRES IN LEASE | | OF ACRES ASSIGNED | |
| PROPERTY OR LEASE I | LINE, FT. | 2045' | | 640 | то т | HIS WELL 32 | 20 |
| (Also to nearest drig | | | 19. P | ROPOSED DEPTH | 20. ROTA | RY OR CABLE TOOLS | |
| TO NEAREST WELL, D OR APPLIED FOR, ON TH | RILLING, COMPLETED, 18 LEASE, FT. | 1310' | | 8500' | | Rotary | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | | <u> </u> | | | 22. APPROX. DATE W | ORK WILL START* |
| '4321' GR | | | | | | December 2 | 1, 1998 |
| 23. | | DRODOSED CAS | INC AN | D CEMENTAL FROCK | A. AAA | 301150 1460 | |
| | | PROPOSED CAS | ING AN | D CEMBERTAGE KONTE | and the second to | MULLED WAT | ER BASIN |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER P | | SETTING DEPTH | | QUANTITY OF CEMI | |
| 12 3/4" | K-55 9 5/8" | 36# | | 1600' | 775 sx | to circulate | VE35 |
| 8 3/4" K-55 7" | | 26# | | 8500' | 400 sx | | |
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| | • | • | | • | | 1.5 / B.C. with a construction of the con- | 801.7% |
| | to a depth sufficient to t | | | | APPHC | WAL SUBJECT | 10 |
| | g will be run to TD. if a | | | | GENER | PAL REQUI REM | ENTS AND |
| | ent with Federal Regulat I are outlined in the foll | | | s as per Onshore Oil | | AL STIPULATIO | |
| and Gas Order No. | I are outlined in the foll | owing attachmen | its: | | | | 42 |
| Drilling Program | | | | | ATTAC | HED | |
| Exhibit A - Opera | tions Plan | | | Ext | nibit F - Pla | t Showing Existing V | Vells |
| | and Choke Schematic | | | | | - Plat of Location | |
| Exhibit C - Drillin | ng Fluid Program | | | | | ell Site Layout | Pot TD- |
| Exhibit D - Auxili | iary Equipment | | | | | d Operations Plan | 1054 + |
| Exhibit E - Topo l | Map at Location | | | | | Operations Plan | Post ID- |
| Canta Es Essaya Day | T 4 11 | 1. 11 . | | | | | HPJ. 4 100 |
| | sources, Inc. accepts all | | | | | , | 71 4. 4 200 |
| described above. | ng operations conducted | on the leased la | nd or p | ortion thereof, as | | | |
| Bond Coverage: Bla | onkat Rand | | | DIM Dand Pile Me . | MT 0750 | Α | |
| | | | | BLM Bond File No.: | | | |
| epen directionally, give pertir | E PROPOSED PROGRAM: If nent data on subsurface location | | | | | | proposal is to drill or |
| *· \ \ | 1000 M > | | | | | ₹ | |
| Stone Dome & | . I had strong | <u> </u> | TI.E | Agent for Santa Fe E | nergy | DATE 11- ZO | 3-98 |
| (This space for Feder | ral or State office use) | | | | | | , |
| PERMIT NO. | | · | | APPROVAL DATE | | | |
| | ot warrant or certify that the app | licant holds legal or ec | quitable tit | tle to those rights in the subject | lease which we | ould entitle the applicant to o | onduct operations thereon |

*See Instructions On Reverse Side

Assistant Field Office Manager, Lands and Minerals

JAN 1 9 1999

DATE _

Acting



<u>P. O. Box 1980</u> Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT II P. O. Drower DD Artesio, NM 88211-0719

DISTRICT III 1000 Rio Brozos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

| API Number | | | ² Pool C | ode | 3 Poo | l Name | Donin (II. | | | |
|---|--------------|---------------------------|---------------------------------|-----------------------|----------|---|---|------------------------|-------------------------------|-------------|
| Property Co | le | 5 Property Na | | | | | Basin (Up | per Penn) | • Well Number | |
| | | | NAGOOLTEE PEAK "5" FEDERAL COM | | | | | 5 | | |
| OGRID No. | | 8 Operator No | SANTA FE ENERGY RESOURCES, INC. | | | | | * Elevation | | |
| 20305 | | 1 | | SANIA FE | ENEK | PA KEZHO | KULS, INC. | | 4331 | |
| | | | | " SUI | | LOCATION | | | | |
| or lot no. | Section 5 | Township 22 SOUTH | | Range ST, N.M.P.M. | | Feet from the 2045' | North/South lin | re Feet from the 2200' | East/West line WEST | Coun EDE |
| | | "BOTTO | м но | LE LOCAT | ON IF | DIFFERE | NT FROM S | SURFACE | | |
| or lot no. | Section | Township | | Range | Lot Ida | Feet from the | North/South li | ne Feet from the | East/West line | Coun |
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| | cres 13 Jo | oint or Infill | 14 Consol | idation Code | 15 Order | No. | | | | |
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| | | | | 1 1 | | 1 | | James J. | white link | SO |
| | | | | 1 | | I t | | Printed Name | "Phil" Stir | acan |
| | | | | | | | | Title | | |
| | | į | | į | | į | | Agent for | Santa Fe l | Ener |
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| \mathbb{N} | | i | | i | | i | N | Certificate No. | | 11. 4 |
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