

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. NM 70964A	
2. Name of Operator Marathon Oil Company		8. Well Name and No. INDIAN HILLS UNIT #17	
3a. Address P.O. Box 552 Midland, TX 79702	3b. Phone No. (include area code) 915-682-1626	9. API Well No. 30-015-30661	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UL "B", 660' FNL & 2220' FEL SECTION 28, T-21-S, R-24-E		10. Field and Pool, or Exploratory Area INDIAN BASIN UPPER PENN ASSOCIATED GAS POOL	
		11. County or Parish, State EDDY NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>ADD PAY</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>AND STIMULATE</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1/20/02 MIRU FU, ND wellhead and NU BOPs. POOH w/tbg and sub pump. RIH w/overshot and POOH w/RBP. RU perforators and perf from 7502'-7516', 7519'-7522', 7561'-7576', 7582'-7586', 7599'-7609', 7625'-7629', 7653'-7660', 7682'-7700', 7710'-7730', 7736'-7755', 7761'-7780' w/4 jsp. RIH w/PPI packers to 7789'. PUH treating new perfs w/100 gpf 15% OCA Sour Acid in 4' increments for a total of 14,000 gals acid. Avg treating pressure - 3140 psi, Avg breakdown pressure - 3520 psi. POOH w/PPI packers and RIH w/csg scraper and bailer and cleaned out hole. RIH w/RBP, tbg and pump. Made final splice, landed hanger in wellhead, ND BOPs and NU wellhead. Turned well over to production 1/27/02.

ACCEPTED FOR RECORD

FEB 5 2002

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Ginny Larke	Title Engineer Technician
	Date 1/30/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Accepted for record only FEB 7 2002	Title Office	Date
notice does not warrant or rights in the subject lease		
2. makes it a crime for any person knowingly and willfully to make to any department or agency of the United States as to any matter within its jurisdiction.		

RECEIVED
2002 FEB -1 AM 9:33
BUREAU OF LAND MGMT
ROSWELL OFFICE