

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.
NM 83581

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Burton Flats 5 Federal #4

9. API Well No.
30-015-31628

10. Field and Pool, or Exploratory Area
Angell Ranch Atoka/Morrow

11. County or Parish, State
Eddy, N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Mewbourne Oil Company

3. Address and Telephone No.

PO Box 5270, Hobbs, N.M. (505) 393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 660' FEL Sec.5 T-20S R-28E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other TD & Production Csg.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-20-01...TD 7 7/8" hole @ 11290'. Ran 5 1/2" 17# S & N csg to 11290'. Cemented 1st Stage w/ 500 sks 'H' w/ 5% salt, 5# LCM, .6% FL 52 & .6% FL 25. Mixed @ 13.2 #/g & 1.62 yd. Circled 50 sks to pit. Cemented 2nd Stage w/ 1100 sks BJ Lite w/ .6% gel, 5% salt, .25 #/sk celloflake & .5% FL 52. Mixed @ 12.4 #/g & 2.01 yd. Tailed w/ 200 sks 'H' neat. Mixed @ 15.6 #/g & 1.18 yd. Est TOC @ 3000'. Close Tool & release rig.



ACCEPTED FOR RECORD

MAY 14 2001

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed *A.M. Young*

Title N.M. Young District Manager

Date 04/25/01

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

ROSE & T. TAM

RECEIVED

APR 27 2001

BLM
ROSWELL, NM