

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. DIST. 2  
1301 W. 6TH ST. SUITE 100  
ARTESIA, NM 88210

FORM APPROVED  
Bureau No. 1004-0135  
Expires July 31, 1996  
Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

NM0455265

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OXY Hopsing  
Federal

9. API Well No.

30-015-32032

10. Field and Pool, or Exploratory Area

Burton Flat Morrow

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

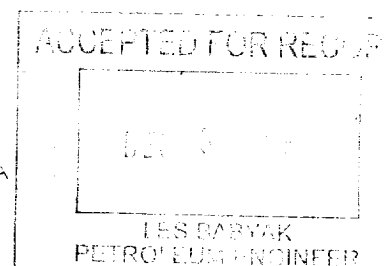
TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off        |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity        |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Spud |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Set Cag & Ont                                  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

See Other Side

RECEIVED  
OCD - ARTESIA



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

David Stewart

Title

Sr. Regulatory Analyst

Date

12/5/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ATTACHMENT 3160-5  
OXY USA WTP LP  
OXY HOPSING FEDERAL #2  
SEC 14 T20S R27E  
EDDY COUNTY, NM

NOTIFIED BLM 11/9/01 OF SPUD. MIRU KEY #37, SPUD WELL @ 1300hrs 11/12/01. DRILL 17-1/2" HOLE TO TD @ 640', 11/13/01, PUMP SWEEP, CIRC. RIH W/ 13-3/8" 48# H40 CSG, SET @ 637'. M&P 300sx 65/35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl<sub>2</sub>, DISP W/ FW, BUMP PLUG, 11/13/01, CIRC 80sx CMT TO PIT, WOC-6hrs. BLM NOTIFIED AND WITNESSED. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 600#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, & HYDRIL TO 600#, OK. TOTAL WOC-18hrs, RIH & TAG, DRILL OUT & DRILL AHEAD 11/14/01.

DRILL 12-1/4" HOLE TO TD @ 3030' 11/19/01, PUMP SWEEP, CIRC. RIH W/ 9-5/8" 36# K55 CSG & SET @ 3020'. M&P 850sx 65/35 C/POZ W/ 6% BENTONITE + 1% CaCl<sub>2</sub> + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl<sub>2</sub>, DISP W/ FW, PLUG DOWN 11/19/01, CIRC 400sx CMT TO PIT, WOC-6hrs. BLM NOTIFIED AND WITNESSED. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL, MUD LINES, & CASING TO 2500#, BLM NOTIFIED & WITNESSED BOP TEST. RIH & TAG, DO CMT, DRILL AHEAD 11/21/01.

11/21/01

11/21/01

11/21/01