DISTRICT I P.O. box 1980, Hobbs, NM 88241-1980

#### State of New Mexico

Energy, Minerals and Natural Resources Department

 $\begin{array}{cccc} & Form & C{-}102 \\ & Revised \ February \ 10, \ 1994 \\ Submit \ to \ Appropriate \ District \ Office \end{array}$ 

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code                           | Pool Name       |
|---------------|-------------------------------------|-----------------|
| Property Code | Property Name  LANCASTER SPRINGS UN | NIT Fell Number |
| OGRID No.     | Operator Name RICKS EXPLORATION     | Elevation 3336' |

#### Surface Location

| UL or lot No.   | Section<br>8 | Township 22-S | Range<br>26-E | Lot Idn | Feet from the | North/South line<br>NORTH | Feet from the | East/West line<br>EAST | County<br>EDDY |
|---|--------------|---------------|---------------|---------|---------------|---------------------------|---------------|------------------------|----------------|
| Bottom Hole Location If Different From Surface  UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County |              |               |               |         |               |                           |               |                        |                |
| Dedicated Acres   Joint or Infill   Consolidation Code   Order No.  |              |               |               |         |               |                           |               |                        |                |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |          | OPERATOR CERTIFICATION  |
|---|----------|---|
|   |          | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  |
|   | <br>     |   |
|   | 1980     |   |
|   |          | Signature   |
| 1   |          | Printed Name  |
|   | 1980'    | Title   |
|   |          | Date  |
|   | i<br>I   | SURVEYOR CERTIFICATION  |
| GEODETIC COORDINATES NAD 1927 Y= 512291.2 |          | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. |
| X= 506429.5<br>LAT.= 32°24'30.24"N        | 1        | NOVEMBER 08, 2002   |
| LONG.= 104*18*45.00*W                     |          | Date Surveyed AWB Signature & Seal of Professional Surveyor   |
|   |          | 6 mall (201m) 4/2/02  |
|   |          | Certificate No. BONALD 1 EDSON 3239 12641   |
|   | <u> </u> |   |