| NO. OF COPIES REC        | EIVED                                 | 5           | 1                       |                    |                                       |   |   |                  |   |  |                            |                 |
|--------------------------|---------------------------------------|-------------|-------------------------|--------------------|---------------------------------------|---|---|------------------|---|--|----------------------------|-----------------|
| DISTRIBUTIO              | ON                                    |             | 7                       |                    |                                       |   |   |                  |   |  | orm C-105<br>evised 11-1-X |                 |
| SANTA FE                 |                                       | 7           | 1                       | W 145 V 164        |                                       |   |   |                  |   |  | dicate Type of             |                 |
| FILE                     |                                       | 1           | WELL COMP               | W MEXICO           | OULC                                  | ONSERVAL                                      | ON C                                      | OWNTS            | 104   | Su. III                                | ate                        |                 |
| U.S.G.S.                 |                                       | 2           | WELL COMP               | LETION             | UK KE                                 | COMPLET                                       | 1014                                      | REPOR            | T AND 1400  | 5 5 5101                               | te Cil & Gas Le            | Fee X           |
| LAND OFFICE              |                                       |             | 1                       |                    |                                       |   |   |                  |   | 3. 3.4                                 | e Off & Gas Le             | ease No.        |
| OPERATOR                 |                                       |             | 1                       |                    |                                       |   | NC  | IV 15            | 1977  | home                                   | <i></i>                    | ****            |
| mean 7                   | m                                     | lne         | 1<br>0 //               |                    |                                       |   |   | •                | 10, 7   |  |                            |                 |
| Ia. TYPE OF WELL         |                                       |             |                         |                    |                                       | <del></del>                                   | <del></del> ,                             | <del></del>      | <del>, , , , , , , , , , , , , , , , , , , </del> | 7777                                   | 7111111                    |                 |
|                          |                                       | 01          | L [77] 64               | . —                | _                                     | ~   |   | L. L.<br>Esia, o |   | 7. Unit                                | Agreement Na               | me              |
| b. TYPE OF COMPI         | ETION                                 | w           | ELL . WE                | :. 🔲               | DRY [                                 | STHE!   |   | ~01/4, ()        | FFIGE   |  |                            |                 |
| NEW -                    | VORK                                  |             | PLI                     | ر م                |                                       | _   |   |                  |   | B. Farn                                | n or Lease Nan             | ne              |
| 2. Name of Operator      | VER L                                 | DEE         | PEN BAC                 | K L                | RESVA.                                | OTHER   | 1   | P & A            | •   |  | Sanders                    |                 |
|                          |                                       | -           | <b>V</b> .              |                    |                                       |   |   |                  |   | 9. Well                                | No.                        |                 |
| 3. Address of Operato    | Petco,                                | Inc.        |                         |                    |                                       |   |   |                  |   |  | 1                          |                 |
| · ·                      |                                       |             |                         |                    |                                       |   |   |                  | <del></del>                                       | 10. Fie                                | eld and Pool, or           | r Wildcat       |
| BOX 9:                   | 33, Mi                                | dland       | , Texas 79              | 702                |                                       |   |   | •                |   | Unde                                   | signated                   | (Delaware       |
| 4. Location of Well      |                                       |             |                         |                    |                                       |   |   |                  |   | 11111                                  | mmn                        | mm              |
|                          |                                       |             |                         |                    |                                       |   |   |                  |   | IIIII                                  |                            |                 |
| UNIT LETTER G            | roc                                   | ATED        | 1980                    | FROM THE           | No                                    | orth  |   | 1980             |   |  |                            |                 |
|                          |                                       |             |                         |                    |                                       | TITIE AN                                      | $\overrightarrow{\tau}\overrightarrow{r}$ | TTTT             | FEET FROM   | 12. Cou                                | 77777777                   | 7777777         |
| THE East INE O           | F SEC.                                | 6           | TWP. 23S                | 28                 | BE NMP                                |   | ////                                      |                  |   | Ed                                     |                            |                 |
| 15. Date Spudded         |                                       |             | Reached 17. Dat         | e Compl. (         | NMP                                   | <u>~ \                                   </u> | 777,                                      | 77777            |   | .1                                     |                            |                 |
| 9-28-77                  | ŀ                                     | )-21-7      |                         | 0-24-77            |                                       |   | Eleve                                     | ations (D)       | ", KKB, RT, (<br>T                                | R, etc.)                               | 19. Elev. Cast             | hinghead        |
| 20. Total Depth          |                                       |             | ug Back T.D.            |                    |                                       |   |   | 3023 G           |   |  | none                       |                 |
| 2554                     |                                       |             | ay Dack 1.D.            | 22.                | Many                                  | ple Compl., H                                 | ow.                                       | 23. Inter        | rvals   Rotar<br>led By /                         | y Tools                                | , Cable T                  | ools            |
| 24. Producing Interval   | (c) of thi                            | -           | · ·                     |                    | · · · · · · · · · · · · · · · · · · · |   |   |                  |   |  | ; XXX                      | X               |
|                          |                                       |             |                         | m, Name            |                                       |   |   |                  |   |  | 25. Was Dir                | ectional Survey |
| NONE PLU                 | GGED A                                | MD AE       | BANDONED.               |                    |                                       |   |   |                  |   |  | Made                       | -               |
| 06 77 77                 | <del></del>                           |             |                         |                    |                                       |   |   |                  |   |  |                            | . none          |
| 26. Type Electric and    |                                       |             | _                       |                    |                                       |   |   |                  |   | 2                                      | 7. Was Well Cor            | red             |
| Schlumberger             | Gamma                                 | -Ray        | Sonic Log               |                    |                                       |   |   |                  |   | -                                      | no core                    |                 |
| 28.                      |                                       |             | CA                      | SING REC           | ORD (Re                               | port all string                               | s set                                     | in wall)         |   |  |                            |                 |
| CASING SIZE              | WEIG                                  | SHT LB.     |                         | HSET               |                                       | LE SIZE                                       |   |                  |   |  |                            |                 |
| 13 3/8"                  |                                       | ·····       | 205                     | 1                  | 15                                    |   | Mose                                      | ded in           | ENTING REC  | ORD                                    |                            | NT PULLED       |
| 8 5/8"                   | 2                                     | ·4#         | 375                     |                    |                                       | 3/4"  |   |                  |   |  | all                        |                 |
|                          |                                       | ·           | 3,3                     |                    | 10                                    | _3/4  | 230                                       | sx (             | circulate   | <u>a)</u>                              | none                       | е               |
| <del></del>              | -                                     |             |                         |                    | <del> </del>                          |   | <del> </del>                              |                  |   |  |                            | ·               |
| 29.                      |                                       |             | INED DECORD             |                    | <u> </u>                              |   | <u></u>                                   |                  |   |  |                            |                 |
| SIZE                     |                                       |             | INER RECORD             | <del></del>        |                                       | <del></del>                                   |   | 30.              | Т   | UBING R                                | ECORD                      |                 |
| 3125                     | то                                    | Р           | воттом                  | SACKS              | EMENT                                 | SCREEN  |   | SIZE             | DEI   | TH SET                                 | PAC                        | KER SET         |
|                          |                                       |             |                         |                    |                                       |   |   |                  |   |  |                            |                 |
|                          | · · · · · · · · · · · · · · · · · · · |             |                         |                    |                                       |   |   |                  |   |  |                            |                 |
| 31. Perforation Record   | (Interval,                            | size and    | i number)               |                    |                                       | 32.   | ACID                                      | SHOT,            | FRACTURE.   | EMENT                                  | SQUEEZE, ET                |                 |
|                          |                                       |             |                         |                    |                                       | DEPTH   |   |                  |   |  | KIND MATERIA               |                 |
|                          |                                       |             |                         | •                  |                                       | <del>-</del>                                  |   |                  | ANICO   | AND                                    | NIND MATERIA               | AL USED         |
|                          |                                       |             |                         |                    |                                       |   |   |                  | <del> </del>                                      |  |                            |                 |
|                          |                                       |             |                         |                    |                                       | <del></del>                                   |   |                  |   | ······································ |                            | <del></del>     |
|                          |                                       |             |                         |                    |                                       | <del></del>                                   |   |                  | <del></del>                                       |  | <del></del>                |                 |
| 3.                       |                                       | <del></del> |                         |                    | PPOD                                  | UCTION  |   |                  |   |  | <del></del>                |                 |
| ate First Production     |                                       | Produ       | ction Method (Flui      | ving. one l        |                                       | UCTION  | d +                                       |                  | <del></del>                                       | T                                      |                            |                 |
| -                        |                                       | 1           |                         |                    | -,., pump                             | ···K — Jize an                                | 1 type                                    | : pump)          |   | Well Sta                               | itus (Prod. or S           | hut-in)         |
| ate of Test              | Hours To                              | 99194       | Chaha Cia               | 15. 1              |                                       |   |   |                  |   |  |                            |                 |
|                          | 1.000                                 | ested       | Choke Size              | Prod'n.<br>Test Pe |                                       | Oil - Bbl.                                    |   | Gas - MC         | F Water   | <b>–</b> Вы.                           | Gas - Oil F                | łatio oitaf     |
| Tour Tubles Dear         | -                                     |             |                         |                    | <del></del>                           |   |   |                  |   |  |                            |                 |
| low Tubing Press.        | Casing                                | Pressure    | Calculated 24 Hour Hate | -   O11 — BI       | ol.                                   | . Gas — M                                     | ICF                                       | W                | ater - Bbl.                                       | 0                                      | il Gravity - A             | PI (Corr.)      |
|                          | <u> </u>                              |             |                         | <u>. L</u>         |                                       | .   |   |                  |   | 1                                      |                            |                 |
| 4. Disposition of Gas (  | Sold, use                             | d for fur   | l, vented, etc.)        |                    |                                       |   | -   |                  | Test  | Witnessed                              | і Ву                       |                 |
|                          |                                       |             |                         |                    |                                       |   |   |                  |   |  |                            |                 |
| 5. List of Attachments   |                                       |             |                         |                    | ·                                     | ·   |   |                  | ·   | <del></del>                            |                            |                 |
|                          |                                       |             |                         |                    |                                       |   |   |                  |   |  |                            |                 |
| 6. I hereby certify that | the inform                            | nation sh   | oun on both side.       | s of this fo       | rm is tru                             | e and complet                                 | e to t                                    | he best of       | my knowlad-                                       | and but                                |                            |                 |
| 1                        | ,                                     | _           |                         | , ,0               | 7 97481                               | sompece                                       |   | veat tij         | y narateug  | una Dell                               | ₹.                         | ļ               |
|                          | 60                                    | N:          | t. 0 . h                |                    |                                       | Agen+   |   |                  |   | •                                      | 1_10 77                    |                 |
| SIGNED THE               | VLL.                                  | - 14        | reme of 1.              |                    | LE                                    | Agent   |   |                  | <del></del>                                       | DATE                                   | 1-10-77                    |                 |
| <i>\( \)</i>             |                                       |             | V                       |                    |                                       |   | -   |                  |   |  |                            | J               |
|                          |                                       |             |                         |                    |                                       |   |   |                  |   |  |                            |                 |

This form is to be filed with the appropria. District Office of the Commission not later than. ...ays after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

1

|  |  | Souti                 | heastern New Mexico   | •  |  |  | Northwe              | stem Ne                                  | ew Mexico  |
|--|--|-----------------------|---|--|--|--|----------------------|--|--|
| T. Salt _ B. Salt _ T. Yates T. 7 Riv T. Queer T. Grayb T. San A T. Gloric T. Paddo T. Isline T. Tubb T. Drink T. Abo _ T. Wolfo T. Penn T Cisco | ers ers ourg andres eta bry ard amp (Bough C |                       | T. Canyon T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya T. Simpson T. McKee T. Ellenburger T. Gr. Wash T. Granite | T. T | Kirtlan Picture Cliff II Menefe Point I Mancos Gallup e Greer Dakota Morrisc Todilto Entrad Wingat Chinle Permia | nd-Fruitlaged Cliffs louse Lookout _ s nhorn on a e ''A'' OR ZON | ES                   | T. T | Penn. "B" Penn. "C" Penn. "D" Leadville Madison Elbert McCracken Ignacio Qtzte Granite |
| io. 2, fron  | n  |                       | . <u></u> to  | No.                                      | 5, from  | n  | ********             |  |  |
| io. 3, fron  | n  |                       |   | No.                                      | 6, from  | n  |                      |  | to   |
| No. 1, fron<br>No. 2, fron<br>No. 3, fron  | 180 m  | ********************* | IMPOR  inflow and elevation to which water  to 60' (U  to 190'  to to  to  FORMATION RECORD (A                                    | nable t                                  | ole.   | st - h   | feet.<br>feet.       | *************                            |  |
| From   | То   | Thickness<br>in Feet  | Formation .   | F  | rom  | То   | Thickness<br>in Feet | <del></del>                              | Formation  |

| From                            | То                                 | Thickness<br>in Feet | Formation .  | From | То | Thickness<br>in Feet | Formation |
|---------------------------------|------------------------------------|----------------------|--|------|----|----------------------|-----------|
| 0<br>80<br>1240<br>2328<br>2476 | 80<br>1240<br>2328<br>2476<br>2554 | 1088<br>148          | Sand and Shale<br>Gypsum<br>Anhydrite<br>Sand and Lime<br>Anhydrite and Sand |      |    |                      |           |
|                                 |                                    |                      |  |      |    |                      |           |
|                                 |                                    |                      |  |      |    |                      |           |