| STATE OF NEW MEXICO  |  | ¥                               |  |         |
|--|--|---------------------------------|--|---------|
| VERGY AND MINERALS DEPARTMENT  |  |                                 |  |         |
| we, or torite acceives   | OIL CONSERVATIO                          |                                 | 300                                    | 2       |
| DISTRIBUTION   | P. O. BOX 208                            | 8 RECEIVED                      | Form C-10<br>Revised 19                |         |
| SANTA PE   | SANTA FE, NEW MEX                        | XICO 87501                      | 7                                      |         |
| FILE V   |  | 1111 2 1000                     | Sa. Indicate Type of Leise             |         |
| U.S.G.S.   |  | JUL 3 1980                      | State X Foo                            |         |
| LAND OFFICE  |  |                                 | 5. State Oil & Gas Lease No.           |         |
| OPERATOR   |  | O. C. D.                        | L-4502                                 |         |
|  |  | ARTESIA, OFFICE                 | mmmmm.                                 | TTT     |
| TO BE SEED OF THE PARTY OF THE PROPOSAL  | TICES AND REPORTS ON WELL                | A DIFFERENT NESERVOIR.          |  | /////   |
| USE "APPLICATION FO  | A PERMIT - " (FORM C-101) FOR SUCH PROP  | 03AL5.1                         | 7. Unit Agreement Name                 | 7777    |
| 611 CAS [  |  |                                 | 7. Olik Agreement Italie               |         |
| WELL WELL O  | THEM- Drilling Well                      |                                 | 6. Farm or Lease Name                  |         |
| Name of Operator   |  |                                 |  |         |
| DAVID FASKEN 🗸   |  |                                 | Maralo State Com.                      |         |
| Address of Operator  |  |                                 | 9. Well No.                            |         |
| 608 First National Bank B  | 1-Y                                      |                                 |  |         |
| Location of Well   |  |                                 | 10. Field and Pool, or Wildcan         |         |
| E 2030   | FEET FROM THE North LD                   | 1085                            | "" Undes. Baldridge Ca                 | inyon   |
| UNIT LETTER  |  |                                 |  |         |
| West   | 18 TOWNSHIP 24-S                         | 25-E                            |  | 11/1/   |
| THE LINE, SECTION  | TOWNSHIP                                 |                                 |  | 77777   |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                      |  |                                 | 12. County                             | ////    |
|  | 4359.8' GR                               |                                 | Eddy                                   |         |
|  | 777                                      | of Notice Peper of              | Other Data                             |         |
|  | opriate Box To Indicate Natura           |                                 | ENT REPORT OF:                         |         |
| NOTICE OF INTER  | TION TO:                                 | 2083500                         | ENT REFORT OF.                         |         |
|  | l <b>∀</b> ¬                             |                                 | ALTERING CASING                        |         |
| ERFORM REMEDIAL WORK   | 7200 71111111111111111111111111111111111 | EDIAL WORK                      |  |         |
| HODHAGA YJIRAROGME   |  | MENCE DRILLING OPHS.            | · PLUG AND ABANDONME                   | .NI []  |
| ULL OR ALTER CASING  |  | ING TEST AND CEMENT JOS         |  |         |
|  |  | THER                            |  | L_I     |
| OTHER  |  |                                 |  |         |
| 7. Describe Proposed or Completed Operati  | (Claudy state all partipent details of   | and give pertinent dates, inclu | iding estimated date of starting any p | roposed |
| <ul> <li>Describe Proposed or Completed Operations work) SEE RULE 1103.</li> </ul> | ons (Cieury state an pertment detains, a | Dies barrent dans da succes     |  |         |
| •  |  |                                 |  |         |
| Propose to plug well by  | setting plugs at the foll                | owing depths:                   |  |         |
|  |  |                                 | 44 0 11 7 / + 7 1 4 2 1                | 0 (1)   |

11,000'-10,800' w/70 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft $^3/$ s 9100'-8900' w/70 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft $^3/$ sx) Plug #1 Plug #2 8100'-7900' w/75 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft<sup>3</sup>/sx) 6500'-6400' w/35 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft<sup>3</sup>/sx) 5350'-5250' w/35 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft<sup>3</sup>/sx) Plug #3 Plug #4 Plug #5 3100'-2900' w/60 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft<sup>3</sup>/sx) Pluq #6 300'-171' w/35 sx Class "C" neat cement, slurry wt. 14.8#/gal (yield: 1.32 ft<sup>3</sup>/sx) Pluq #7 10 sx Class "C" plug @ surface

Formation tops: Bone Springs @ 5308', 3rd Bone Springs Sand @ 8018', Wolfcamp @ 8350', Penn. @

| 8955', Strawn @ 9804', Morrow @ 10,840'.   |                  |
|--|------------------|
| Verbal approval to plug & abandon received from Mr. Bill Gressett, N.M.C                                     | O.C.C., Artesia. |
|  |                  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                  |
| Robert H. Angevine, Agent  | DATE 7-1-80      |
| APPROVED BY THE DIL AND GAS INSPECTOR  | JUL 7 1980       |
| · · · · · · · · · · · · · · · · · · ·  | •                |