

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-015-23374

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
008069

7. Lease Name or Unit Agreement Name

MARATHON STATE

8. Well No.  
2

9. Pool name or Wildcat  
BALDRIDGE CANYON MORROW

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
W. A. MONCRIEF, JR.

3. Address of Operator  
MONCRIEF BUILDING, NINTH @ COMMERCE, FORT WORTH, TEXAS

4. Well Location  
Unit Letter F : 1650 Feet From The WEST Line and 1980 Feet From The NORTH Line

Section 11 Township 24S Range 24E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4115.3 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOOH W/TBG & PKR. SET CIBP @ 9325' W/35' CMT. PULL STRETCH AND CUT CSG. AT FREE POINT.  
SET 40 SX PLUG AT CSG STUB. SET 100' PLUG AT 2800' AND TAG, SET 100' PLUG AT 1950' AND  
TAG, SET 100' PLUG AT 420', SET 10 SX AT SURFACE.

ESTIMATED STARTING DATE 2-15-95.

CSG. - 13 3/8 AT 388' W/385 SX (CIRC.)  
8 5/8 AT 2755' W/1000 SX (CIRC.)  
4 1/2 AT 10,687' W/900 SX TOC 7940

PERFS. - 10,325-330 CIBP @ 10,255  
10,170-177 10,180-185 CIBP 10,050' W/35' CMT.  
9,374-94 9414-34 9454-58 CIBP @ 9445'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Holcomb TITLE AGENT DATE 1/13/95

TYPE OR PRINT NAME PATSY HOLCOMB

TELEPHONE NO. 817 336-7232

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE FEB 8 1995

CONDITIONS OF APPROVAL, IF ANY: