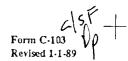
Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department



**DISTRICT I** P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 875050085D

30-015-26350 5. Indicate Type of Lease STATE

WELL API NO.

FEE X DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. 6 '90 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUCE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT ARTESIA, OFFICE 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Carrasco 14 GAS WELL METT X 2. Name of Operator 8. Well No. RB Operating Company 3. Address of Operator 9. Pool name or Wildcat 2412 N. Grandview. Suite 201. Odessa, Texas 79761 E. Loving Delaware) Well Location Unit Letter H: 1980 Feet From The North 560 Line and East Feet From The Line 14 23S 28E Township Range Eddy **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 2964. GR. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER:\_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Spud 12-1/4" hole, set 8-5/8" 23# J-55 casing @ 539'. Cemented  $w/450~{\rm sxs}$ 5/5/90 Class "C" w/2% CaCl, WOC 12 hours. Drill 7-7/8" hole to 6330', set 5-1/2" 15.5# J-55 casing @6330' # Lool 5/16/90 @3516'. Cement lst. stage w/400 sxs 50/50 Pozmix & 150 sxs Class "C" neat.Second stage w/700 sxs 65/35 Pozmix & 100 sxs Class "C" neat circulate 17 sxs to surface. 5/22/90 Clean out to 6280' PBTD. Perforate 6112-22, 6130-42, 6148-52. Acidized w/1500 gals. 10% NeFe & fraced w/25,500 gals. 50,000# sand. Screened out with 8 bbls. flush left to pump. 5/24/90 Cleaned out to PBTD. Set 2-7/8" tubing @ 6096'. Swab & flow testing.

I hereby certify that the information above if true and complete to the best of my knowledge and belief.  SIGNATURE Area Manager	DATE 6/4/90
TYPE OR PRINT NAME F.D. Schoch	(915) TELEPHONE NO. 362–6302
(This space for State Use)	
For Record Only  APPROVED BY TITLE  CONDITIONS OF APPROVAL, IF ANY: Need Press Test on 858" (sq	DATE