## Submit to Appropriate District Office State Lease — 6 copies Fee Lease — 5 copies

### State of New Mexico y, Minerals and Natural Resources Departme

| Form C-101<br>Revised 1-1-89 | 612 12 C                                |
|------------------------------|---|
|                              | * |

| State Lease — 6 copies  Fee Lease — 5 copies    |   |  | •   |  |                              | Meaped 1-1-9A        | 1) 6                   |
|---|---|--|---|--|------------------------------|----------------------|------------------------|
| DISTRICT  |   | CONSERVATION<br>P.O. Box 2081  | X DIVISIO                                   | N API NO. (2)  | isigned by OCI               | O on New Wells)      |                        |
| P.O. Bax 1980, Hobbs, NM                        |   |  |   | 30-  | 30-015-26974                 |                      |                        |
| P.O. Drawer DD, Artesia, N                      | IM 88210  | anta Fe, New Mexico 8  | 1,1885                                      | 5. Indicate  | Type of Lease                | ATE XX FE            | <sub>F</sub> $\square$ |
| DISTRICTIII                                     | 17.6 97.410   | O. C   |   | 6. State Oi  | 6. State Oil & Gas Lease No. |                      |                        |
| 1000 Rio Brazos Rd., Azteo                      |   | VOLEKIV  |   | V-25   | 97                           | ~~~~                 |                        |
| APPLICAT  1a. Type of Work:                     | ION FOR PERMIT T                                      | O DRILL, DEEPEN, O   | R PLUG BACK                                 |  |                              |                      |                        |
| DRILL   | RE-ENTER  | ☐ DEEPEN ☐   | PLUG BACK                                   | . 1  | ame or Unit Ag               | greement Name        |                        |
| b. Type of Well:                                | MA RE-EITER   |  |   | •  | AKF Sta                      | te                   |                        |
| MET X MET                                       | OTHER   | SINCLE<br>ZONE   | MULTIPLE<br>ZONE                            |  |                              |                      |                        |
| 2. Name of Operator                             |   | 7  | · - · · · · · · · · · · · · · · · · · ·     | 8. Well No   | ) <b>.</b>                   |                      |                        |
| Yates Petrole  3. Address of Operator           | eum Corporation                                       | <u>/</u>   |   |  | 2                            | ·                    |                        |
|   | rth Street. Art                                       | esia, New Mexico   | 7   | ۸.   | ne or Wildcat                | ank Delawar          | ۵.                     |
| 4. Well Location                                |   |  |   | · · · · · · · · · · · · · · · · · · ·  | . 1030 1                     | alk belawar          | <del>-</del> -         |
| Unit Letter k                                   | : 1980 Feet Fr  | om The South   | Line and                                    | 2310 Fee   | t From The                   | West                 | Line                   |
| Section 2                                       | Towns   | hip 22 South Ran   | ge 31 East                                  | ) D CD (   | Edd                          | v =                  |                        |
|   |   |  |   | NMPM   |                              |                      | ounty                  |
|   |   | 10. Proposed Depth   |   | 11. Formation  |                              | 12 Rotary or C.T.    |                        |
| 13. Elevations (Show whether                    | //////////////////////////////////////                | 4. Kind & Status Plug. Bond  | 1.5 5 35 6                                  | Delaware   |                              | Rotary               |                        |
| 3528'   | J. Dr., KI, OK, Elc.)                                 | Blanket  | 15. Drilling Cont                           |  | ASAP                         | Date Work will start |                        |
| 17.   | PR  | OPOSED CASING AN   | -   |  | 1 AJAL                       | <del></del>          |                        |
| SIZE OF HOLE                                    | SIZE OF CASING  | WEIGHT PER FOOT  | SETTING DEP                                 |  | FCEMENT                      | EST. TOP             |                        |
| 17 1/2"   | 13 3/8"   | 54.5#  | 850'  | 850  |                              | Circulate            |                        |
| 11"   | 8 5/8   | 32.0#  | <u>4500'</u>                                | 2500   |                              | Circulate            |                        |
| 7 7/8"  | 5 1/2"  | 17 & 20#   | TD  | As wa  | rranted                      | Tie Back             | <u>.</u>               |
| Approximately commercial, p                     | Approximately 8<br>4500' of inter<br>croduction casin | proposes to drill<br>50' of surface ca<br>mediate casing w<br>g will be run and<br>lated as needed 1 | sing will b<br>ill be set a<br>I cemented t | pe set and count count country to the country to th | ement ci<br>irculate         | rculated.<br>d. If   |                        |
| MUD PROGRAM:                                    | Native mud to   | 850'; Brine to 45  | 500'; cut Br                                | rine/Starch  | to TD.                       |                      |                        |
| <b>BOP PROGRAM:</b>                             | BOP will be in  | stalled at the of  | fset and te                                 | ested daily  | for oper                     | ational.             |                        |
| Letter has be                                   | en sent to N.M.                                       | Potash Corporati   |   | ROVAL VALID F  | 9/26/                        | DAYS                 |                        |
| IN ABOVE SPACE DESC<br>ZONE. GIVE BLOWOUT PREVE | CRIBE PROPOSED PROGR<br>ENTER PROGRAM, IF ANY.        | AM: IF PROPOSAL IS TO DEEPEN   | OR PLUG BACK, GIVE D                        | ESS DRILLING<br>Data on present prod   | UNUERWA<br>COTTVE ZONE AN    | 4) PROPOSED NEW PRO  | OUCTIVE                |
| I bereby certify that the inform                | nation above is true and complete                     | to the best of my knowledge and b  |   |  |                              |                      |                        |
| SKINATURE                                       | ton R. My ay  | mı   | Permit A                                    | lgent  | DAT                          | 1-21-92              |                        |
| TYPE OR PRINT NAME                              | LIFTON R.   | MAY  |   |  | ी ख                          | ETIKNE NO. 748-1     | 471                    |
|   | DRIGINAL SIGNED<br>MIKE WILLIAMS                      | BY.  |   |  | •                            | MAD 9 G 10           | ากว                    |

MOTIFY N M O.O D. IN SUFFICIENT THAE TO 大い PRO CENERATING THE

SUPERVISOR, DISTRICT IT

CONDITIONS OF AFTROVAL, IP ANY:

3-17-92 New Loc + API Submit to Appropriate District Office State Lease - 4 coplex Pee Lease - 3 coplex

#### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

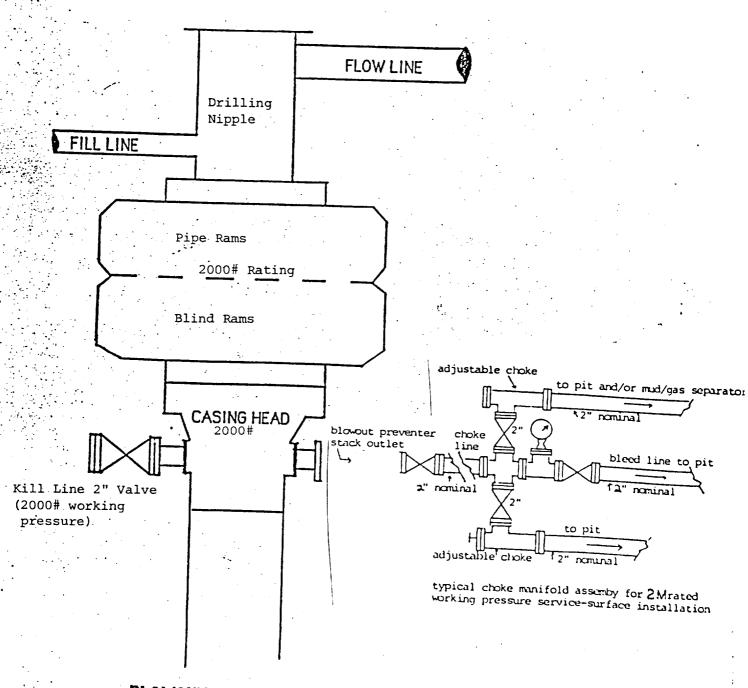
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Angelia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Azzoc, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                        |   | All Distance   |                                       | .1                                     | boundaries of      | The section         |                                  |   |
|------------------------|---|--|---------------------------------------|--|--------------------|---------------------|----------------------------------|---|
| perator                |   |  |                                       | Loase                                  |                    |                     |                                  | WALL NO.  |
| YATES                  |   | M CORPORAT   | ION                                   | FLO                                    | RA "AKF            | " STATE             |                                  | 2   |
|                        | Section                                 | Township   |                                       | Range                                  |                    |                     | County                           |   |
| к                      | 2                                       | 22 S   | OUTH                                  | .3                                     | 1 EAST             | NMPM.               | EDI                              | γ   |
| ctual Footage Location | on of Well:                             |  |                                       |  |                    |                     |                                  |   |
| 1980 1                 | feet from the SO                        | UTH  | tine and                              | 2310                                   |                    | feet from           | the WEST                         | line  |
| round level Elev.      | Producing                               | Formation .  |                                       | Pool                                   | ,                  |                     |                                  | Dedicated Acreage:                                    |
| 3528                   | 1 DELA                                  | WARE   |                                       | undes.                                 | LOST IAN           | K DELAWA            | hre                              | 40 Aures  |
|                        | he acreage dedicated                    | to the subject well by                                 | colored pend                          | il or bachure r                        | narks on the pla   | t below.            |                                  |   |
| 2. If more th          | han one lease is dedi                   | cated to the well, outlin                              | no cach and i                         | kdomitly the ow                        | nominip thereof    | (both as to work!)  | tan terroini ga                  | rvyalty).   |
| 3. If more ti          | han one lease of diff                   | erent ownership is dedi-                               | caled to the                          | wall have the                          | Internal of all co | ware been reserved  | Belatari bu as assess            |   |
|                        | a, force-pooling, etc.                  |  | · · · · · · · · · · · · · · · · · · · |  |                    | waste book conto    | diance by com                    | minutación,   |
|                        | Yos 📋                                   | No If answer   |                                       | of consolidat                          |                    | 1                   |                                  |   |
| If answer is           | "no" list the owners                    | and tract descriptions                                 | which bave a                          | sciually been o                        | onsolidated. (U    | so reverse side of  | ,                                |   |
| this form if           | neccessary.                             |  |                                       | ······································ |                    |                     | •                                |   |
| No allowable           | to Will be assigned to                  | the well until all inter-<br>tinaling such interest, h | OSTS DAVE DO                          | on consolidated                        | l (by communic     | ization, unhizazion | , forced-poolin                  | g, or otherwise)                                      |
| OF URAL # BC           | en seathering differ outil              | mentif tress tractors' to                              | ша оски арр                           | tored by the D                         | 74181011"          | ·                   | <u> </u>                         |   |
| Γ                      | <u>_</u>                                | · · · · · · · · · · · · · · · · · · ·                  |                                       |  |                    |                     | OPERAT                           | OR CERTIFICATION                                      |
| }                      | !                                       |  |                                       |  | !                  |                     |                                  | certify that the information                          |
|                        | ļ                                       |  |                                       |  | 1                  | c                   |                                  | in in true and complete to the                        |
| Jan 1 4 1990 1 1 1 1 1 | 1                                       |  |                                       |  | 1                  | b                   | use of my know                   | ledge and belief.                                     |
|                        | 1                                       |  |                                       |  | Ì                  |                     |                                  |   |
|                        | Ì                                       |  |                                       |  | İ                  | [3                  | densiture A                      | 0 100   |
|                        | i                                       |  |                                       |  | i                  |                     | Clifte                           | i K. May  |
| ļ                      | i                                       | 1  |                                       |  | ;<br>i             |                     | rinted Name                      |   |
| <u> </u>               |   |  |                                       | - — — —                                | <b></b>            |                     | Clifton                          | R. May  |
|                        | ļ.                                      |  |                                       |  | !                  | ]P                  | odtion                           |   |
|                        | ļ                                       |  |                                       |  | !                  | 11                  | Permit A                         | gent  |
|                        | ì                                       |  |                                       |  | Í                  |                     | ompeny                           |   |
|                        | l l                                     |  |                                       |  | <b>l</b> '         | i i                 |                                  | TROLEUM CORPORATI                                     |
|                        | ı                                       |  |                                       |  | ĺ                  | l 1                 | )alo                             |   |
|                        | i                                       |  |                                       |  | i                  | 1 1 1               |                                  | 21, 1992  |
|                        | i                                       |  |                                       |  | ¦                  | =                   | oanuar y                         | 21, 1332  |
|                        |   |  |                                       |  | ]<br>1 .           |                     | SURVEY                           | OR CERTIFICATION                                      |
|                        |   | 10 pt  |                                       |  | 1                  |                     |                                  |   |
|                        | <b>IV</b>                               | 2597   |                                       |  | !                  |                     | hereby certif                    | y that the well location shown                        |
|                        | 1                                       | Jan 200  |                                       |  | [                  | 119                 | m this plat w                    | as plotted from field notes of                        |
|                        | 2310                                    |  |                                       |  | !                  |                     | unervison an                     | made by me or under my<br>d that the same is true and |
|                        | 2310                                    | apper s  |                                       |  | 1                  |                     | correct to the                   | best of my knowledge and                              |
| }                      |   |  |                                       |  | •                  |                     | bellef.                          |   |
|                        |   |  |                                       |  | !<br>              |                     | •                                |   |
|                        | San |  |                                       |  | ;<br>              |                     | Date Surveyed                    |   |
|                        |   | •  |                                       |  | †<br>!             |                     | 1/17                             | /1992   |
|                        | <u>į</u>                                | - C2<br>85   |                                       |  | !                  |                     | Signature & So<br>Professional d | A real  |
|                        | ļ                                       | 20   |                                       |  | Į.                 |                     | , , or one of the                | EALWEST THE   |
|                        | 1                                       | 1 1  |                                       |  | i                  |                     | 10,                              |   |
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|                        | i                                       | }  |                                       |  | i                  |                     | 40                               | - JOHNS - 18  |
|                        | !                                       | j  |                                       |  | ļ                  | <del> </del>        | Cortingala No.                   | - 16 10 - 10 - 10 - 10 - 10 - 10 - 10 -               |
|                        |   |  | ····                                  |  | <u> </u>           |                     | 1                                | 3640  |
|                        |   |  |                                       |  |                    | <b>-</b>            |                                  | - dXDa. a   |
| 0 330 660 99           | 90 1320 1650                            | 1980 2310 2640   | 200                                   | 0 1500                                 | 1000               | 500 0               | 1                                | KED LA  |

# YATES ? PETROLEUM CORPORATION



BLOWOUT PREVENTER 2M SYSTEM

## YATES PETROLEUM CORPORATION

| SECTION 34 - 215 - 31E         | SECTION 25 - 218-31E                   | SECTION 36-315-31E    |  |  |
|--------------------------------|--|-----------------------|--|--|
| NEW NEW MEXICO POTASH SWKISEKI | UNLEASED                               | NEW MEXICO POTASH     |  |  |
| STATE USA                      | (ISA                                   | STATE                 |  |  |
| SECTION 3-225. 315             | SPECTION 2-225-31E #1. GRAHAM LKE ST.  | SECTION 1-225-21E     |  |  |
| - UNLEASED                     | NEW MEXICO POTASH #2 FLORA AKF ST. # 1 | UNLEASED              |  |  |
| USA                            | Sr. #1 • CTATE                         |                       |  |  |
| SECTION 10-225-31E             | SECTION 11-225-31E                     | USA                   |  |  |
| UNIFASEO                       | UNLEASED                               | SECTION 12 - 225- 31E |  |  |
| USA.                           | USA                                    | USA                   |  |  |

10-31-91--- Group SCEHEPODEL, DISTRICT MINING ENGINEER
11-1-91--- CHARLENG NMSLO CEPTRAL LEASING

Clift R. May

MARTIN YATES, III 1912 - 1985 FRANK W. YATES 1936 - 1986



## 105 SOUTH FOURTH STREET ARTESIA, NEW MEXICO 88210 TELEPHONE (505) 748-1471

S. P. YATES
CHAIRMAN OF THE BOARD
JOHN A. YATES
PRESIDENT
PEYTON YATES
EXECUTIVE VICE PRESIDENT
RANDY G. PATTERSON
SECRETARY
DENNIS G. KINSEY
TREASURER

January 16, 1992

Mr. Bob Lane New Mexico Potash P.O. Box 610 Hobbs, NM 88241

Dear Mr. Lane:

Yates Petroleum Corporation is the operator of the Oil & Gas Lease V-2597. We have staked the following location:

Flora "AKF" State #2 1980' FSL and 2310' FWL' Sec. 2-T22S-R31E Eddy County, NM

A Application to Drill has been filed with Oil Conservation District.

We have been advised that your company is the owner of record of certain potash leases in this area. We respectfully request that you waive any objection you may have to this porposed well location and so indicate by signing and returning one copy of this letter in the enclosed envelope.

Your favorable consideration of this request will be greatly appreciated.

Sincerely,

YATES PETROLEUM CORPORATION

Clifton R. May Permit Agent

CRM/tg

| NO OBJECTIONS OFFERED | OBJECTIONS OFFERED     |
|-----------------------|------------------------|
| NEW MEXICO POTASH     | NEW MEXICO POTASH      |
| By: Title: Date:      | By:<br>Title:<br>Date: |