Form 3160-3 (November 1983) (formerly 9-331C)

## UNITED STATES DEPARTMENT OF THE INTERIOR OF

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| Budget     | Bureau No.  | 1004-0136  | • |
| - Lixpires | August 31.  | 7043       | > |
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|            |             |            |   |

| BUREAU O  | NM-16331                | NM-16331 6. IF INDIAN, ALLOTTER OR TRIBE NAME |                 |  |  |
|---|-------------------------|---|-----------------|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLOGIBACK                       |                         |   |                 |  | 6. IF INDIAN, ALLOTTER   |
| DRILL XX  | DEEPEN [                | PL  | UG BACK 🗆       | 7. UNIT AGREEMENT N                            | AMB  |
| OIL CAS WELL OTHER  |                         | SINGLE XX                                     | MULTIPLE        | 8. FARM OR LEASE NAM                           | (B   |
| 2. NAME OF OPERATOR   | /                       |   | RECEIVED        | BCR Federal                                    |  |
| Bird Creek Resources, Inc.  |                         |   |                 | 9. WELL NO.                                    |  |
| 3. ADDRESS OF OPERATOR  |                         |   | JUN 2 8 199     | <u>7</u> 2                                     |  |
| 810 South Cincinnati, Suite   | e 110 – Tulsa, Ok       | lahoma /4                                     | 119             | 10. FIELD AND POOL, O                          | R WILDCAT  |
| 4. LOCATION OF WELL (Report location clearly a                              |                         | State requireme                               | THE C. D.       | / Undesignated                                 | $\mathcal{B} S = \mathcal{B} S$  |
| <i>560 <del>660</del>' FNL</i> , <del>165</del> 0' FEL                      | ., Unit B               | -   | . A. M. CIRELOS | 11. SEC., T., B., M., OR E<br>AND SURVEY OR AR |  |
| At proposed prod. sone 660' FNL, 1650' FEL, Unit B                          |                         |   | 3-T23S-R28E     |  |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM N                                  | BARBST TOWN OR POST OFF | CE .  |                 | 12. COUNTY OR PABISH                           | 13. STATE  |
| 4 miles NNE of Loving, Nev  | / Mexico                |   |                 | Eddy   | NM   |
| 15. DISTANCE FROM PROPUSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | 16.                     | NO. OF ACRES IN                               |                 | O. OF ACRES ABSIGNED OF THIS WELL.             | <del>'</del>   |
| (Also to nearest drig, unit line, if any)                                   | 660'                    | 280   |                 | 40   |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,  | 19                      | PROPOSED DEPTH                                | 20. R           | OTART OR CABLE TOOLS                           | The state of the s |
| OR APPLIED FOR, ON THIS LEASE, FT.  | 1320'                   | 6350'   |                 | Rotary   |  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)                              |                         |   |                 | 22. APPROX. DATE WO                            | BE WILL START  |

23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 12.25" 8,625" 0-320 200 sxs., circulate to surface 7.875" 10.5, 11.6 0-6350 1230 sxs., circulate to surface

This will be a vertically drilled well to TD 6350'.

Post ID-1 7-3-92 New Loc & API

After logging and setting of casing, potential pay zones will be perforated and stimulated as necessary.

Attachments:

MAL STIPULATIONS

Supplemental drilling data

BOP Sketch

3030.2

Surface use and operations plan

IN SHOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive Zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blow and preventer program, if any,

| SIGNET Brad D. Buch_Brad D. Burks            | TITLE | Agent 918-582-3855                        | DATE | 4-8-92  |
|--|-------|---|------|---------|
| (This space for Federal or State office use) |       |   |      |         |
| PERMIT NO.                                   |       | APPROVAL DATE                             |      |         |
| Only Acres by Anhand of Acres                |       | M. 186. 186. 186. 186. 186. 186. 186. 186 |      | 6.25 92 |
| CONDITIONS OF APPROVAL, IF ANY:              | TITUE | GRANT ADDITION OF                         | DATE |         |
| A FRENCH SHOW TO                             |       |   |      |         |
| 61 - 22 J. STOTINEMENTS AND                  |       |   |      |         |

\*See Instructions On Reverse Side