

dsf
dp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Williams Estate

8. Well No.

1

9. Pool name or Wildcat

N. Malaga Bone Spring

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

O. C. D.

ARTEZIA

2. Name of Operator

Bird Creek Resources, Inc.

3. Address of Operator

810 South Cincinnati, Suite 110 Tulsa, Oklahoma 74119

4. Well Location

Unit Letter P : 330 Feet From The South Line and 330 Feet From The East Line

Section 34 Township 23S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3020' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-28-92 MIRU. Spud 12.25" hole, drilled to 351'. TOH w/bit. TIH w/8 jts. 8.625", 24# J-55 csg., set @ 0-351'. By Western Co., cemented w/ 200 sxs. "C" cmt, 2% CaCl. Bumped plug, circulated 63 sxs. to surface. WOC 18 hrs.

10-29-92 WOC. NUWH, NUBOP. TIH w/7.875" bit. Pressure tested csg. to 1000#, 30 minutes, held OK. Prepare to drill 7.875" hole to 6500'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Brad D. Burks

TITLE Agent

DATE 10-29-92

TYPE OR PRINT NAME

Brad D. Burks

918-582-3855

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

NOV 3 1992

CONDITIONS OF APPROVAL, IF ANY: