

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

C15
BLM
SV
OP

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

APR 22 1993

C.L.D.
OFFICE

API NO. (assigned by OCD on New Wells)

30-015-27449

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.
L-5364

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☒

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook St., Odessa, Texas 79762

7. Lease Name or Unit Agreement Name

Malaga C

8. Well No.

3

9. Pool name or Wildcat

S. Culebra Bluff, South Atoka

4. Well Location

Unit Letter N : 990 Feet From The South Line and 1980 Feet From The West Line

Section 36 Township 23-S Range 28-E NMPM Eddy County

10. Proposed Depth

12200'

11. Formation

Atoka

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

2972.4' GR (Unprepared)

14. Kind & Status Plug. Bond

Bond

15. Drilling Contractor

NA

16. Approx. Date Work will start

Upon approval

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	48#	625'	600 sx C	Surf.
12-1/4"	9-5/8"	36#	2700'	400 sx C tail w/150sx C	Surf.
8-1/2"	7"	23 & 26#	10500'	350 sx H	8000'

(Liner) 6-1/8"

4-1/2"

13.5#

12200'

300 sx H

9700'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

[Signature]

TITLE

Supv., Reg. Affairs

DATE

4/20/93

TYPE OR PRINT NAME

L. M. Sanders

TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY

[Signature]

TITLE

Deol

DATE

6-18-93

CONDITIONS OF APPROVAL, IF ANY:

* ADDING NEW APPROPRIATE
NEW # 3038
6-18-93

120 DAYS
11-18-93
DANIELA - 11-18-93