

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NEW MEXICO COMMISSION
Drawer DD
Artesia, NM 88210

dsr

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4511

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
Sec 24-T23S-R31E 660' FNL & 1980' FEL

5. Lease Designation and Serial No.
NM 0533177A

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation
NA

8. Well Name and No.
Todd "24B" Federal #2

9. API Well No.
30-15-27691

10. Field and Pool, or Exploratory Area
Ingle Wells (Delaware)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Stimulation of L. Brushy Canyon	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 10/08/94, we perforated 5 1/2" casing w/ 4" guns as follows:

LBC "A" 8360'-66' (6 holes)

"B" 8304'-24' (6 holes)

"C" 8256'-80' (6 holes)

"D" 8192'-8226' (7 holes)

"E" 8146'-50' (3 holes) (Total: 28 holes.)

On 10/09/94, the perms were acidized with 2500 gal 15% NEFE HCL and frac'd with 50,064 gal XL KCL water and 133,000# 16/30 and 32,000# RC sand.

14. I hereby certify that the foregoing is true and correct

Signed Linda Diepenbrock
(This space for Federal or State office use)

LINDA DIEPENBROCK
ENGINEERING TECHNICIAN

Date 10/10/94

RECEIVED
OCT 14 11 09 AM '94
CARI AREA

Approved by _____
Conditions of approval, if any:

Title _____

Date 24 1994

JS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side