

Form 3160-5  
June 1990)

NM O CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

5. Lease Designation and Serial No.

LC-071988 (B)

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Santa Fe Energy Operating Partners, L.P.

3. Address and Telephone No.

550 W. Texas, Suite 1330, Midland, Texas 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(E), 2310' FNL and 700' FWL, Sec. 17, T-23S, R-31E

7. If Unit or CA, Agreement Designation

James Ranch

8. Well Name and No.

James Ranch Unit #57

9. API Well No.

30-015-27887

10. Field and Pool, or Exploratory Area

Los Medanos (Delaware)

11. County or Parish, State

Eddy Co., NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Ran casing and released rig

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/23/94: Depth 8010'. Ran total of 189 jts 5-1/2" 15.5 & 17.0# casing and set at 8010'. FC @ 7965'.

6/24/94: Circ'd 5-1/2" csg. Cemented w/ 125 bbls Nitrified mud @ 100 SCF/bbl, 500 gals Surebond, 375 sx Cl "C" Lite (35:65:6). Tail w/ 300 sx Cl "H" containing 8 pps CSE, .8/10% CF-14, .35/10% Thrifty Lite, and 3 pps salt. Plug down @ 12:15 a.m. Displ w/ 50 bbls Acetic acid & 139 bbls 2% KCl. Nipple down, set slips w/ 110,000#. Nipple up tree and test (ok). Clean and jet pits. Released rig at 6:00 a.m. 6-24-94. WOCU.

14. I hereby certify that the foregoing is true and correct

Signed

Title

Sr. Production Clerk

Date

6-28-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side