

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

C/SF  
BLM  
SL  
OP

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|   |  |   |
|---|--|---|
| <sup>2</sup> Operator Name and Address<br>Devon Energy Corporation (Nevada)<br>1500 Mid America Tower<br>20 N. Broadway<br>Oklahoma City, OK 73102-8260 |  | <sup>1</sup> OGRID Number<br>6137       |
| <sup>4</sup> Property Code<br>16137 17139   |  | <sup>3</sup> API Number<br>30-015-28522 |
| <sup>5</sup> Property Name<br>Todd 36 "C" State   |  | <sup>6</sup> Well No.<br>7              |

| <sup>7</sup> Surface Location |               |                 |              |         |                      |                           |                        |                        |                |
|-------------------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|------------------------|------------------------|----------------|
| UL or lot no.<br>C            | Section<br>36 | Township<br>23S | Range<br>31E | Lot Ids | Feet from the<br>660 | North/South line<br>North | Feet from the<br>1650' | East/West line<br>West | County<br>Eddy |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

|  |         |          |       |         |                               |                  |               |                |        |
|--|---------|----------|-------|---------|-------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township | Range | Lot Ids | Feet from the                 | North/South line | Feet from the | East/West line | County |
| <sup>9</sup> Proposed Pool 1<br>Ingle Wells Delaware (33745) |         |          |       |         | <sup>10</sup> Proposed Pool 2 |                  |               |                |        |

|                                   |                                       |   |  |  |
|-----------------------------------|---------------------------------------|---|--|--|
| <sup>11</sup> Work Type Code<br>N | <sup>12</sup> Well Type Code<br>O     | <sup>13</sup> Cable/Rotary<br>Rotary            | <sup>14</sup> Lease Type Code<br>S (K-952) | <sup>15</sup> Ground Level Elevation<br>3504' GL |
| <sup>16</sup> Multiple<br>No      | <sup>17</sup> Proposed Depth<br>8600' | <sup>18</sup> Formation<br>Delaware/Bone Spring | <sup>19</sup> Contractor<br>To be selected | <sup>20</sup> Spud Date<br>7/15/95               |

<sup>21</sup> Proposed Casing and Cement Program


| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 17-1/2"   | 13-3/8"     | 48                 | 850           | 700             | Surface       |
| 11" 1/2"  | 8-5/8"      | 32                 | 4350          | 1600            | Surface       |
| 7-7/8"    | 5-1/2"      | 15.5 & 17          | 8600          | 1200 **         | 3000          |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Devon Energy plans to drill this well to a depth of 8600' and complete it as a Delaware development well. If the well is deemed non-commercial, then it will be plugged and abandoned in accordance with the rules established by the OCD of New Mexico. BOP's will be installed while drilling the 11" and 7-7/8" holes.

\*\* DV tool will be positioned at approximately 5300'.

Post ID-1  
5-26-95  
New Doc + APF

|  |                       |  |  |
|--|-----------------------|--|--|
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |                       | OIL CONSERVATION DIVISION                  |  |
| Signature:                                |                       | Approved by: ORIGINAL SIGNED BY TIM W. GUM |  |
| Printed name: Charles W. Horsman   |                       | Title: DISTRICT II SUPERVISOR              |  |
| Title: District Engineer   |                       | Approval Date: MAY 24 1995                 |  |
| Date: 5/18/95  | Phone: (405) 552-4508 | Expiration Date: 11-27-95                  |  |
| Conditions of Approval:  |                       | Attached <input type="checkbox"/>          |  |

DISTRICT I  
P. O. Box 1980  
Hobbs, NM 88241-1980

State of New Mexico  
Energy Minerals, and Natural Resources Department

Form G-102  
Revised 02-10-94

Instructions on back

DISTRICT II  
P. O. Drawer DD  
Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

☐ AMENDED REPORT

DISTRICT III  
1000 Rio Brazos Rd.  
Aztec, NM 87410

DISTRICT IV  
P. O. Box 2088  
Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |
|---|--|--|
| <sup>1</sup> API Number<br>30-015-28522 | <sup>2</sup> Pool Code<br>33745                        | <sup>3</sup> Pool Name<br>Ingle Wells Delaware |
| <sup>4</sup> Property Code<br>16137     | <sup>5</sup> Property Name<br>TODD '36C' STATE         | <sup>6</sup> Well Number<br>7                  |
| <sup>7</sup> OGRID No.<br>6137          | <sup>8</sup> Operator Name<br>DEVON ENERGY CORPORATION | <sup>9</sup> Elevation<br>3504'                |

<sup>10</sup> SURFACE LOCATION

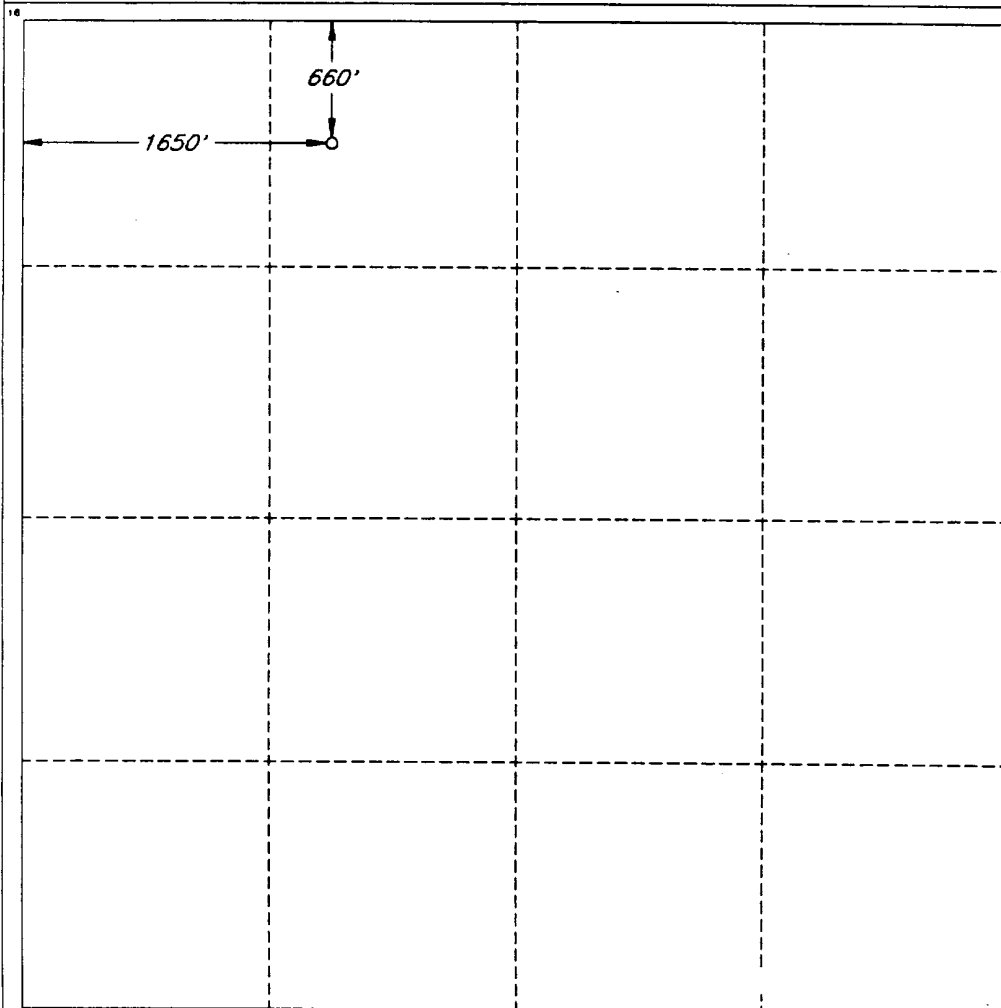
|                    |               |                      |                            |         |                       |                           |                        |                        |                |
|--------------------|---------------|----------------------|----------------------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------|
| UL or lot no.<br>C | Section<br>36 | Township<br>23 SOUTH | Range<br>31 EAST, N.M.P.M. | Lot Ida | Feet from the<br>660' | North/South line<br>NORTH | Feet from the<br>1650' | East/West line<br>WEST | County<br>EDDY |
|--------------------|---------------|----------------------|----------------------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------|

"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                                     |                               |                                  |                         |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>40 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*Charles W. Horsman*

Printed Name  
Charles W. Horsman

Title  
District Engineer

Date  
May 18, 1995

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

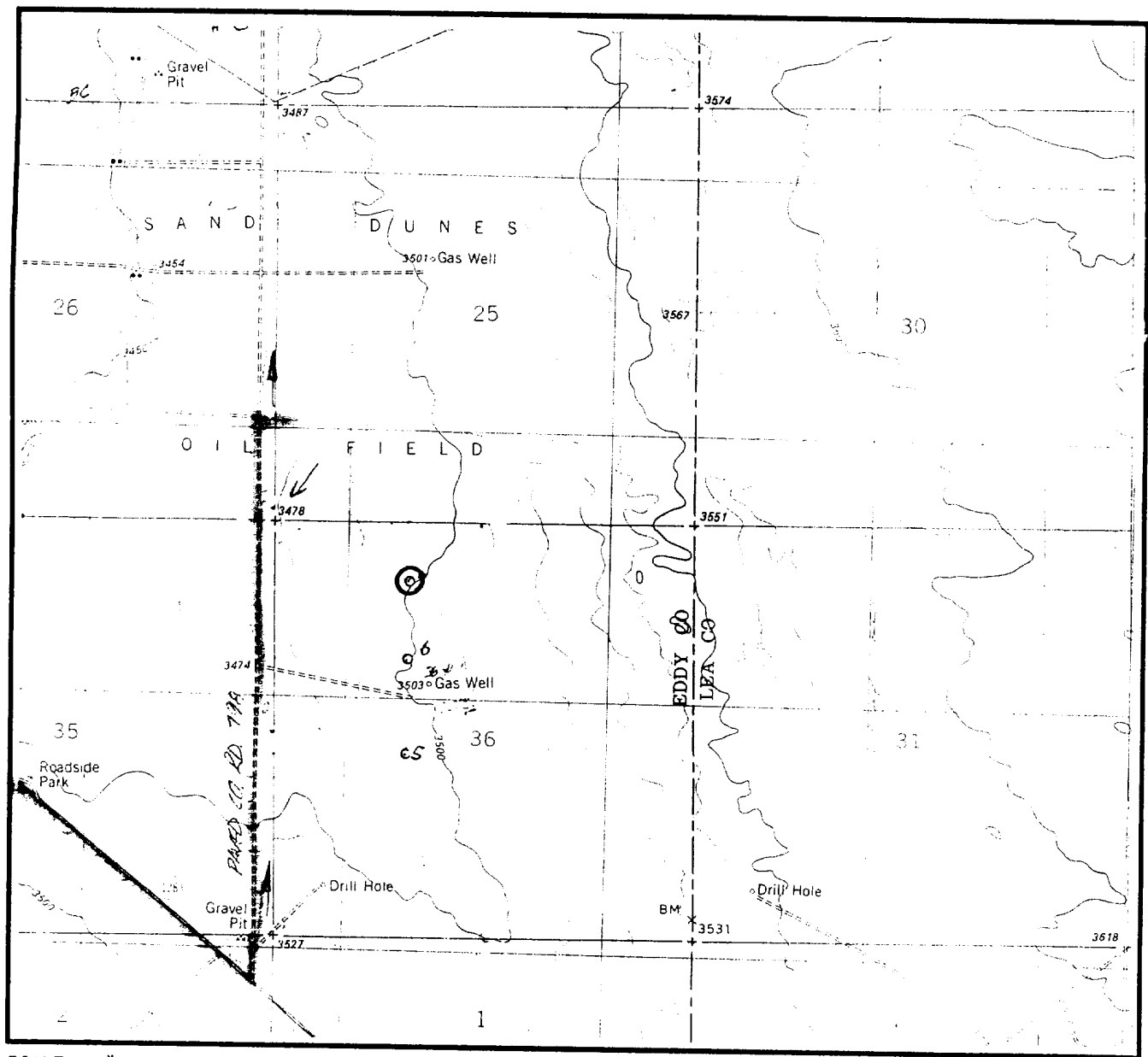
Date of Survey  
MAY 8, 1995

Signature and Seal of Professional Surveyor

*V. Lynn Bezner*  
V. LYNN BEZNER  
NO. 7920  
V. L. BEZNER LAND SURVEYOR #7920

JOB #39369-3 / SW / V.H.B.

LOCATI 1 & ELEVATION VERIFICATION MAP



SCALE : 1" = 2000'

CONTOUR INTERVAL 10'

SECTION 36 TWP 23-S RGE 31-E  
SURVEY NEW MEXICO PRINCIPAL MERIDIAN  
COUNTY EDDY STATE NM  
DESCRIPTION 660' FNL & 1650' FWL  
ELEVATION 3504'

OPERATOR DEVON ENERGY CORPORATION  
LEASE TODD "36C" STATE #7

U.S.G.S. TOPOGRAPHIC MAP  
BOOTLEG RIDGE, NEW MEXICO

SCALED LAT. N 32°15'58"  
LONG. W 103°43'32"



This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.  
Review this plat and notify us immediately of any possible discrepancy.

TOPOGRAPHIC LAND SURVEYORS

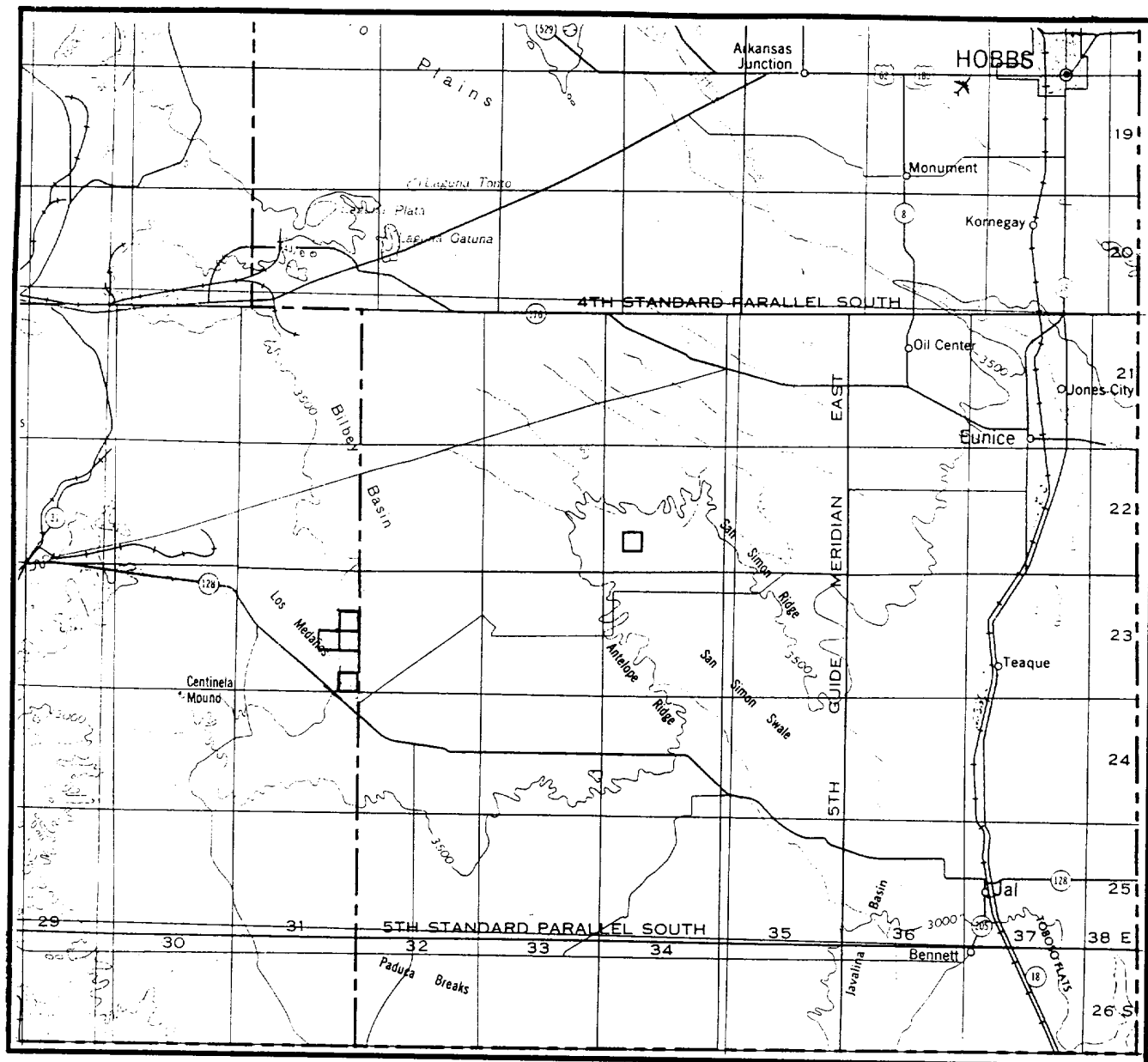
Surveying & Mapping for the Oil & Gas Industry

1307 N. HOBART  
PAMPA, TX. 79065  
(800) 658-6382

6709 N. CLASSEN BLVD.  
OKLAHOMA CITY, OK. 73116  
(800) 654-3219

2903 N. BIG SPRING  
MIDLAND, TX. 79705  
(800) 767-1653

# VICINITY MAP



SECTION 36 TWP 23-S RGE 31-E  
 SURVEY NEW MEXICO PRINCIPAL MERIDIAN  
 COUNTY EDDY STATE NM  
 DESCRIPTION 660' FNL & 1650' FWL

OPERATOR DEVON ENERGY CORPORATION  
 LEASE TODD "36C" STATE #7

DISTANCE & DIRECTION FROM THE JCT. OF STATE HWY.  
128 & STATE HWY. 31, ±52 MILES WEST OF JAL, GO EAST  
17.8 MILES ON STATE HWY. 128, THENCE NORTH 1.0 MILE  
ON COUNTY ROAD 798, THENCE EAST 0.1 MILE ON LEASE  
ROAD TO A POINT ±1250' NORTHWEST ON THE LOCATION.



This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.  
 Review this plat and notify us immediately of any possible discrepancy.

## TOPOGRAPHIC LAND SURVEYORS

*Surveying & Mapping for the Oil & Gas Industry*

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