

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV
811 S. 1s
ARTESIA, NM 88210-2834

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" for such proposals.

SUBMIT IN TRIPLICATE

JUL 12 1996

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-48

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter : 660 Feet From The NORTH Line and 660 Feet From The

EAST Line Section 19 Township 23-S Range 30-E

5. Lease Designation and Serial No.

NM-17056

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number

REMUDA BASIN '19' FEDERAL

1

9. API Well No.

30-015-28904 28902

10. Field and Pool, Exploratory Area

WILDCAT, 49TH RIDGE

11. County or Parish, State

Eddy, County, New Mexico

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER: PRODUCTION CSG.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- DRILLED 7 7/8 INCH HOLE TO 7636', TD @ 7:30 AM 05-03-96.
- SCHLUMBERGER RAN LOG #1: PLATFORM EXPRESS/SONIC COMBO. 2ND LOG: DIPHOLE SONIC/SIX ARM CALIPER. 3RD LOG: SIDE WALL CORE CUTTERS. 4TH LOG: CMR/APS/ECS.
- RAN 175 JOINTS OF 5 1/2 INCH, 17#, AND 15.5# WC-50, WC-75, K-55 AND L-80 8RD, LTC CASING SET @ 7640'.
- DOWELL CEMENTED: 1ST STAGE - 100 SACKS 50/50 POZ CLASS H W/ 2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). DROP BOMB. OPENED DV TOOL WITH 2200 PSI. CIRCULATE 300 SACKS. 2ND STAGE - 500 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 CF/S). F/B 100 SACKS CLASS H NEAT (15.6 PPG, 1.18 CF/S). CLOSE DV TOOL. PLUG DOWN @ 11:35 PM 05-06-96.
- NO. RELEASE RIG @ 3:00 PM 05-06-96.
- PREP TO COMPLETE.

ACCEPTED FOR RECORD

J. Lara
JUL - 9 1996

RECEIVED NEW

I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Barber / SRT TITLE Eng. Assistant.

DATE 5/10/96

TYPE OR PRINT NAME Sheilla D. Reed-High

This space for Federal or State office use

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction