District I PO Box 1980. Hobbs. N.M. 88241-198O District II P.O. Drawer DD, Artesia, N.M. 88211-0719

State of New Mexico
Energy, Minerals & Natural Resources Department

DIL CONSEDUATE OF THE PROPERTY OF THE PRO

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back

OIL CONSERVAT. FON DIVISION OF Submit & Appropriate District Office

| District III 1000 Rio Brazos Rd., Aztec, N.M. 87410 District IV | | | | | PO Box 29 a Fe, NM 87 | 088 7504-20 8 8 | UC. | RECEIVED D ARTESIA | 9 10 7 | State I Fee I | Lease - 6 Copie lease - 5 Copie |
|---|---------------|----------------|---------------|---------------|--------------------------|--|---------------------|-----------------------|-----------|----------------------------|---------------------------------------|
| | ınta Fe, N.M. | 87504-2088 | | | | 13 | | | | AMENI | DED REPORT |
| APPLICA | TION I | FOR PE | RMIT T | ΓO DRI | LL, RE-EN | TER, DEI | EPEN | PLEUGBA | , ACK, | OR AD | DED REPORT DD A ZONE |
| | | | | | ame and Address | | | <u></u> | | 1 2 | D Number |
| | | | Pogo Pi | oducing | Company | | | | | I | 17891 |
| | | | P.O. Bo | x 10340 | | | | | | i . | I Number |
| | | | Midland | d, Texas | | | | | | 30-0 15 - | -29864 |
| 4 Proper | - | | | | | perty Name | | | | | 6 Well No. |
| 191 | 128 | | | | | yote "21" | | | | | 2 |
| | | | | | 7 Surface | Location | | | | | |
| UL or Lot No. | Section | Township | _ | Lot Idn | Feet from the | North/South | | | East/V | Vest line | County |
| N | 21 | 24S | 29E | <u> </u> | 990 | South | | | | Vest | Eddy |
| | | 8. 1 | Propose | d Botton | n Hole Loca | | | t From Sur | face | | |
| UL or Lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/V | Vest line | County |
| , | l | 9. Propo | sed Pool 1 | I | | | | 10. Prop | osed Poo | ol 2 | <u> </u> |
| Uniof C | orral Dr | raw (Bor | ne Sprin | gs 96238 | 8) | | | | | | |
| 11. Work 7 | | | 12. Well Type | Code | 13. Cal | able/Rotary 14. Lease Type Code | | | ode | 15. Ground Level Elevation | |
| | Aultiple | | 17. Proposed | Depth | | ormation | S 19. Contractor | | | | 2939' 20. Spud Date |
| S | - | | 6800 | - | Bone S | | N/A | | | Upon Approval | |
| | | <u> </u> | 2 | 1. Propo | sed Casing | - | t Pro | | | | pp. o . w. |
| Hole Si | ze | Casir | ng Size | Casii | ng weight/foot | Setting Depth Sacks of Cem- | | | f Cemen | ent Estimated TOC | |
| 14-3/4 | | | 3/4" | | 75# H-40 | 500' | 350 sx | | sx | Surface | |
| 9-7/8 | | | 5/8" | | .4# K-55 | 2900 | | | | | Surface |
| 6-3/4' | '' | 4-1 | 1/2" | 11. | .60# J-55 | 6800 | | 100 | 0 sx | _ | 1800' |
| | | | · | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| 22 Describe t | he proposed | d program If | this is to D | EEDEN or D | LUG BACK give | the data on the | | | | | 1 2 |
| zone. Describe | the blowou | t program. It | program, if | any. Use add | ditional sheets if n | ecessary. | present | productive zone | | - | |
| | | This | propose | d well is | a Bone Spr | ings Test | | | Y. | m/ + L | 0-1 -97 : Lac |
| | | | | h attache | | 11165 1 656. | | | 1. | 0-10- | -97 |
| | | | | | | | | | H | PIU | loc |
| | | | | | | | | | ΥA | 100 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 23. I hereby cert of my knowledge | | nformation giv | ven above is | true and comp | plete to the best | OI | L CC | NSERVA | ΓΙΟΝ | DIVISI | ION |
| Jana, Milowicuge | - 414 001101. | 1 | |) | | | | | | | |

| of my knowledge a | and belief. | \cap | ' | JIL CONSERV | ATION DIVISION |
|-------------------|-------------|-----------------------|-----------------|----------------|--------------------------|
| Signature: | Drug M. | c. lately | Approved by: | ORIGINAL SIG | NED BY TIM W. GUM |
| Printed Name:_ | 7. | 1.C. Ritchie, Jr. | Title: | DISTRICT II SI | UPERVISOR |
| Title: | Aş | gent | Approval Date: | 1 1997 ··· 1 | Expiration Date: 10-1-98 |
| Date: | 9/29/97 | Phone: (915) 682-6601 | Conditions of A | Approval: | |

DISTRICT I P.9. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artemia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | |
|---------------|--------------|------------------------------|-------------|
| 30-015-29864 | 96238 | Contral Diraw (Bone Springs) | |
| Property Code | - | erty Name OTE 21 | Well Number |
| ogrid No. | - | ator Name | Elevation |
| 017891 | | UCING COMPANY | 2939 |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N | 21 | 24 S | 29 E | | 990 | SOUTH | 2310 | WEST | EDDY |

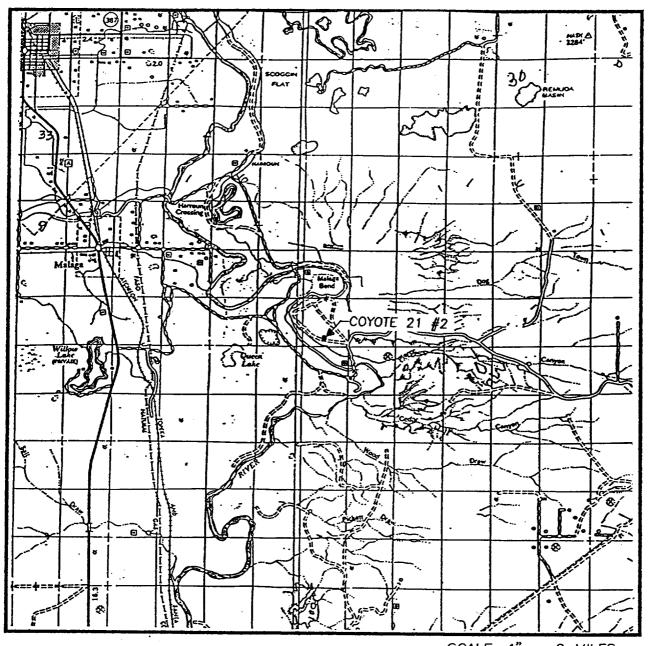
Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acre | Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| CAN I NOW DIRECTOR DEEN AFFROYED BY I | III DIVISION |
|---------------------------------------|--|
| | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature James M.C. Ritchie, Jr. Printed Name Agent Title 6/29/96 Date SURVEYOR CERTIFICATION |
| 2940.3 | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. JUNE 19, 1996 Date Surregard Million CDG Signature at Bear of my belief. CDG Signature at Bear of my belief. CDG Signature at Bear of my belief. CDG Continue at Bear of my belief. CDG Signature at Be |

VICINITY MAP

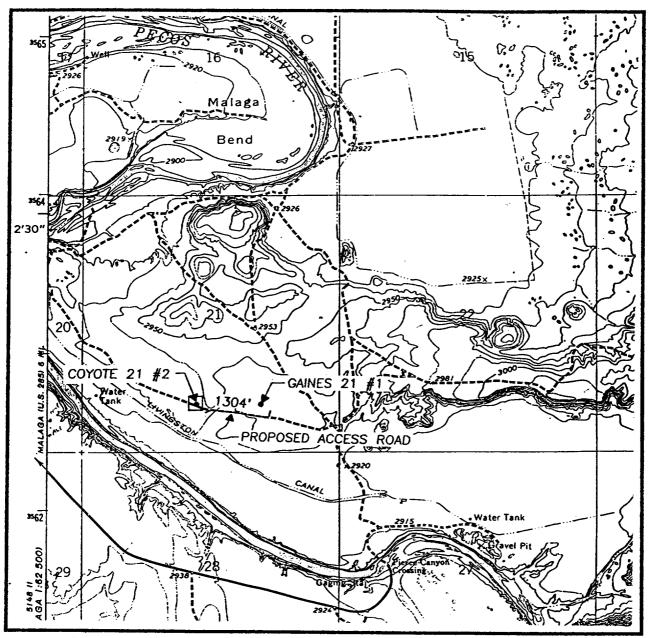


SCALE: 1" = 2 MILES

| SEC. 21 TW | P. <u>24-S</u> RGE. <u>29-E</u> |
|--------------|---------------------------------|
| SURVEY | N.M.P.M. |
| COUNTY | EDDY |
| DESCRIPTION_ | 990' FSL & 2310' FWL |
| ELEVATION | 2939' |
| OPERATOR PO | GO PRODUCING COMPANY |
| LEACE | COVOTE 21 #2 |

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

LOCATION VERIFICATION MAP



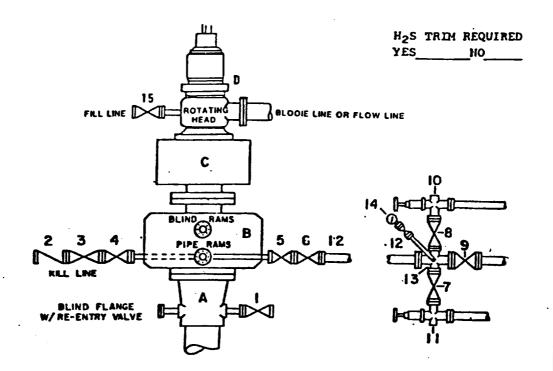
SCALE: 1'' = 2000'

CONTOUR INTERVAL: PIERCE CANYON - 10'

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117



DRILLING CONTROL CONDITION III-B 3000 PSI WP



DRILLING CONTROL

MATERIAL LIST - CONDITIÓN III - B

| A | Wellhead |
|----------|--|
| В | 3000§ W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000§ W.P. control lines (where substructure height is adequate, 2 - 3000§ W.P. single ram preventers may be utilized with 3000§ W.P. drilling spool with 2" minimum flanged outlet for kill line and 3" minimum flanged outlet for choke line. The drilling spool is to be installed below the single ram type preventers). |
| . | 3000# W.P. Annular Preventer with 1" steel, 3000# W.P. control lines. |
| D | Rotating Head with fill up outlet and extended Blooie line. |
| 1,3,4, | 2" minimum 30005 W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 2 | 2" minimum 3000# W.P. back pressure valve. |
| 5,6,9 | 3" minimum 3000% W.P. flanged full opening steel gate valve, or Halliburton Lo Torc Plug valve. |
| 12 | 3" minimum Schedule 80, Grade B, seamless line pipe. |
| 13 | 2" minimum x 3" minimum 3000# W.P. flanged cross. |
| 10,11 | 2" minimum 3000\$ W.P. adjustable choke bodies. |
| 14 | Cameron Mud Gauge or equivalent (location optional in Choke line). |
| 15 | 2" minimum 3000f W.P. flanged or threaded full opening steel gate valve, or Halliburton Lo Torc Plug valve. |

| | <u>' </u> | _j | | | |
|------|--|--------------|----------------------|--|--|
| DATE | EST. NO | DRG NO. | | | |
| | | | | | |
| | I | | EXHIBIT E | | |
| | | | | | |
| | DATE | DATE EST. NO | DATE EST. NO DRG NO. | | |